# ISMAIL NATIONAL MAHILA P.G. COLLEGE, MEERUT

Affiliated from Ch. Charan Singh University, Meerut

NAAC Accredited A Grade College



# ONLINE ANNUAL QUALITY ASSURANCE REPORT 2015-2016

Submitted to
The Director,
NAAC COUNCIL,
P.O. BOX 1075, NAGARBHAVI,
BANGALORE-560072 KARNATAKA, INDIA

By

# DR. SADHANA SAHAI

Principal
ISMAIL NATIONAL MAHILA P.G. COLLEGE, MEERUT,
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# The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2012 to June 30, 2013)

# Part - A

| 1. Details of the Institution     | on  |  |  |
|-----------------------------------|---|--|--|
| 1.1 Name of the Institution       | Ismail National Mahila (P.G.) College, Meerut |  |  |
| 1.2 Address Line 1                | Budhana Gate, Meerut                          |  |  |
| Address Line 2                    | Meerut  |  |  |
| City/Town                         | Meerut  |  |  |
| State                             | Uttar Pradesh                                 |  |  |
| Pin Code                          | 250001  |  |  |
| Institution e-mail address        | inpgcollegemeerut@yahoo.com                   |  |  |
| Contact Nos.                      | 0121-2420523                                  |  |  |
| Name of the Head of the Instituti | ion: Dr. Sadhana Sahai                        |  |  |
| Tel. No. with STD Code:           | 0121-4058970                                  |  |  |
| Mobile:                           | 09837039146                                   |  |  |

Name of the IQAC Co-ordinator:

Dr. Shivali Agarwal

Mobile:

09997461700

IQAC e-mail address:

drshivali09@gmail.com

1.3 NAAC Track ID (For ex. MHCOGN 18879)

UPCOGN13160

1.4 NAAC Executive Committee No. & Date:

(For Example EC/32/A&A/143 dated 3-5-2004. This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate)

EC(SC)/10/A&A/53.2 dated 15-11-2015

1.5 Website address:

www.inpgcollege.org

Web-link of the AQAR:

www.inpgcollege.org/AQAR2015-16

### 1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA | Year of<br>Accredita<br>tion | Validity<br>Period |
|---------|-----------------------|-------|------|------------------------------|--------------------|
| 1       | 1 <sup>st</sup> Cycle | B+    | 77   | 2007                         | 5 Years            |
| 2       | 2 <sup>nd</sup> Cycle | A     | 3.04 | 2015                         | 5 Years            |
| 3       | 3 <sup>rd</sup> Cycle | -     | -    | -                            | -                  |
| 4       | 4 <sup>th</sup> Cycle | -     | -    | -                            | -                  |

1.7 Date of Establishment of IQAC :DD/MM/YYYY

October, 2015

1.8 AQAR for the year (for example 2010-11)

2015 - 16

| 1.9 Details of the previous year's AQA Accreditation by NAAC ((for example)) |  |   |   |
|--|--|---|---|
| i. AQAR  |  | (DD/MM/YYYY)                                    |   |
| ii. AQAR   |  |   |   |
| iii. AQAR  |  |   |   |
| iv. AQAR_ 2014-2015 on dat   | ted 10-07-2015                                 | (DD/MM/YYYY)                                    |   |
| 1.10 Institutional Status  |  |   |   |
| University   | State Central [                                | Deemed Private                                  |   |
| Affiliated College   | Yes 🗸  | No  |   |
| Constituent College  | Yes  | No  |   |
| Autonomous college of UGC  | Yes  | No  |   |
| Regulatory Agency approved Instit  | ution Yes                                      | No  |   |
| (eg. AICTE, BCI, MCI, PCI, NCI)  |  |   |   |
| Type of Institution Co-education   | n Men  | Women ✓   |   |
| Urban ✓  | Rural Tribal                                   |   |   |
| Financial Status Grant-in-a  | id UGC 2(f)                                    | f) UGC 12B ✓                                    |   |
| Grant-in-aid + Self Finan  | cing Totally •                                 | ✓ financing                                     |   |
| 1.11 Type of Faculty/Programme   |  |   |   |
| Arts Science   | Commerce L                                     | Law PEI (Phys Edu)                              |   |
| TEI (Edu)  | Engineering                                    | Health Science Management                       |   |
| Others (Specify) A   | Study Centre is runnin<br>University, Allahaba | ng of Uttar Pradesh Rajarishi Tondon Open<br>ad | l |
|  |  |   |   |
| 1.12 Name of the Affiliating Universit                                       | ty (for the Colleges)                          | Ch. Charan Singh University,<br>Meerut          |   |

| 1.13 Special status conferred by Central/ State Gov | ernment UGC/C | SIR/DST/DBT/ICM   | MR etc |  |
|---|---------------|-------------------|--------|--|
| Autonomy by State/Central Govt. / Univer            | rsity NA      |                   |        |  |
| Hairmaide December 6 on Frankling                   |               | UGC-CPE           | YES    |  |
| University with Potential for Excellence            |               | UGC-CPE           | 11.3   |  |
| DST Star Scheme                                     |               | UGC-CE            |        |  |
| UGC-Special Assistance Programme                    |               | DST-FIST          |        |  |
| UGC-Innovative PG programmes                        |               | Any other (Specif | ŷ)     |  |
| UGC-COP Programmes                                  |               |                   |        |  |
| 2. IQAC Composition and Activitie                   | <u>es</u>     |                   |        |  |
| 2.1 No. of Teachers                                 | 04            |                   |        |  |
| 2.2 No. of Administrative/Technical staff           | 02            |                   |        |  |
| 2.3 No. of students                                 | 01            |                   |        |  |
| 2.4 No. of Management representatives               | 01            |                   |        |  |
| 2.5 No. of Alumni                                   | 01            |                   |        |  |
| 2. 6 No. of any other stakeholder and               | 01            |                   |        |  |
| community representatives                           | 01            |                   |        |  |
| 2.7 No. of Employers/ Industrialists                | 01            |                   |        |  |
| 2.8 No. of other External Experts                   | 01            |                   |        |  |
| 2.9 Total No. of members                            | 12            |                   |        |  |
| 2.10 No. of IQAC meetings held 07                   |               |                   |        |  |
| 2.11 No. of meetings with various stakeholders:     | No.           | Faculty           | 04     |  |

| Non-Teaching Staff Students 01 Alumni 01 Others 1  |  |  |  |  |
|--|--|--|--|--|
| 2.12 Has IQAC received any funding from UGC during the year? Yes No  |  |  |  |  |
| If yes, mention the amount  2.13 Seminars and Conferences (only quality related)   |  |  |  |  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  |  |  |  |  |
| Total Nos. 01 International National 01 State Institution Level  |  |  |  |  |
| (ii) Themes 1 Relevance of Ancient Wisdom in Contemporary India  |  |  |  |  |
| 1. Relevance of Ancient Wisdom in Contemporary India. 2.14 Significant Activities and contributions made by IQAC   |  |  |  |  |
| <ol> <li>IQAC encourages a faculty member to complete refresher course for CAS.</li> <li>IQAC is motivating the students to participate into State and National extracurricular Activities and get place in University Merit.</li> </ol>   |  |  |  |  |
| 2.15 Plan of Action by IQAC/Outcome  |  |  |  |  |
| The plan of action chalked out by the IQAC in the beginning of the year towards quality  Enhancement and the outcome achieved by the end of the year *   |  |  |  |  |
| Plan of Action Achievements  |  |  |  |  |
|  |  |  |  |  |
| * Attach the Academic Calendar of the year as Annexure. See Annexure 1 (a), Annexure 1 (b)   |  |  |  |  |
| 2.15 Whether the AQAR was placed in statutory body  Yes  No  |  |  |  |  |
| Management Syndicate Any other body  |  |  |  |  |
| Provide the details of the action taken  |  |  |  |  |
| <ol> <li>The Management decided to encourage teachers to undertake Minor/Major research projects and quality research work should be enhanced.</li> <li>The management emphasized departments to arrange seminars, guest lecturers, workshops and tutorial classes for slow learners.</li> </ol> |  |  |  |  |

### Criterion - I

# 1. Curricular Aspects

1.1 Details about Academic Programmes

| 1.1 Details about Academic Programmes |                                  |  |   |   |  |  |
|---------------------------------------|----------------------------------|--|---|---|--|--|
| Level of the<br>Programme             | Number of Existing<br>Programmes | Number of programmes added during the year | Number of<br>self-<br>financing<br>program<br>mes | Number of value<br>added / Career<br>Oriented<br>programmes |  |  |
| Ph.D.                                 | 04                               | -  | -   | -   |  |  |
| PG                                    | 11 (Subjects)                    | -  | -   | -   |  |  |
| UG                                    | 14 (subjects)                    | 01   | 03  | -   |  |  |
|                                       | 03 (Prog. Arts,                  | (B.Sc. PCM)                                |   |   |  |  |
|                                       | Comm., &                         |  |   |   |  |  |
|                                       | <b>B.Ed.</b> )                   |  |   |   |  |  |
| PG Diploma                            | -                                | -  | -   | -   |  |  |
| Advanced Diploma                      | -                                | -  | -   | -   |  |  |
| Diploma                               | -                                |  | -   | 01  |  |  |
| Certificate                           | -                                |  | -   | 02  |  |  |
| Others                                | -                                | -  | -   | -   |  |  |
| Total                                 |                                  |  |   |   |  |  |
| Interdisciplinary                     |                                  | _  | _   | _   |  |  |

| Interdisciplinary |   | - | - | - |
|-------------------|---|---|---|---|
| Innovative        | - | = | - | - |

- 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options:
  - (ii) Pattern of programmes:

Mode of feedback :

| (II) Fatterii of programmes.                          |   |  |
|---|---|--|
| Pattern Number of programmes                          |   |  |
| Semester  | 11 (subjects)                             |  |
|   | 02 (Prog. Arts & Comm.) PG                |  |
| Trimester   | -   |  |
| Annual  | 04 (Prog Arts, Comm., Science & B.Ed.) UG |  |
| 1.3 Feedback from stakeholders* Alum (On all aspects) | nni 🗸 Parents 🗸 Employers Students 🗸      |  |

Manual

Online

|--|

| NA |  |
|----|--|
|    |  |

1.5 Any new Department/Centre introduced during the year. If yes, give details.

| y · · - · · p · · · · · · |    | , , 8 |
|---------------------------|----|-------|
|                           | NA |       |
|                           |    |       |

NA

Co-operating schools (for PEI)

<sup>\*</sup>Please provide an analysis of the feedback in the Annexure SEE"Annexure 2

### Criterion - II

# 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 1+29  | 02               | 12                   | 01 (Prin.) |        |

2.2 No. of permanent faculty with Ph.D.

1 + 13

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

|   | Asst. Associate Profess Professo ors rs |    | Professors |           | Others |   | Total |    |    |
|---|---|----|------------|-----------|--------|---|-------|----|----|
| R | V                                       | R  | V          | R         | V      | R | V     | R  | V  |
| 6 | 10                                      | 13 | -          | 1 (Prin.) | -      | - | -     | 20 | 10 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

| -   27 |  |
|--------|--|
|--------|--|

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         |                     |                |             |
| Presented papers | 07                  | 31             |             |
| Resource Persons | 01                  | 10             |             |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - 1. Power Point Presentation by the Students
  - 2. Peer Teaching
  - 3. Seminar Presentation
  - 4. Exhibitions organized by the Departments wherein learners are encourages to make their models for viewing
- 2.7 Total No. of actual teaching days during this academic year

180

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Mid Term Test for UG **Students** 

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

2.10 Average percentage of attendance of students

**78** 

### 2.11 Course/Programme wise distribution of pass percentage:

| Title of the              | Total no. of         |                      | I   | Division |       |        |
|---------------------------|----------------------|----------------------|-----|----------|-------|--------|
| Title of the<br>Programme | students<br>appeared | <b>Distinction %</b> | I % | II %     | III % | Pass % |
| BA-III                    | 608                  | -                    | 55  | 371      | 156   | 95.72% |
| BCOM-III                  | 136                  | -                    | 45  | 83       | 08    | 100%   |
| MCOM-II                   | 44                   | -                    | 43  | 01       | -     | 100%   |
| MA-II                     |                      |                      |     |          |       |        |
| D&P                       | 18                   | -                    | 18  | -        | -     | 100%   |
| ECONOMICS                 | 07                   | -                    | 07  | -        | -     | 100%   |
| ENGLISH                   | 40                   | -                    | 26  | 13       | -     | 97.5%  |
| HINDI                     | 19                   | -                    | 11  | 08       | -     | 100%   |
| MUSIC                     | 05                   | -                    | 05  | -        | -     | 100%   |
| POL. SC.                  | 28                   | -                    | 16  | 12       | -     | 100%   |
| PSYCHOLOGY                | 11                   | -                    | 03  | 08       | -     | 100%   |
| SANSKRIT                  | 09                   | -                    | 08  | 01       | -     | 100%   |
| SOCIOLOGY                 | 44                   | -                    | 26  | 18       | -     | 100%   |
| URDU                      | 27                   | -                    | 22  | 05       | -     | 100%   |

### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

# (i) IQAC monitors and evaluate through feedbacks and take actions for new reforms to enhance the quality of learning and teaching process.

### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty benefitted  |
|--|---|
| Refresher courses                              | 01  |
| UGC – Faculty Improvement Programme            | -   |
| HRD programmes                                 | -   |
| Orientation programmes                         | -   |
| Faculty exchange programme                     | -   |
| Staff training conducted by the university     | -   |
| Staff training conducted by other institutions |   |
| Summer / Winter schools, Workshops, etc.       |   |
| Others   | Many faculty members were motivated to<br>go for lecture delivery, to organize<br>exhibitions and extension activities. |

### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permane<br>nt<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions<br>filled<br>temporarily |
|----------------------|---|----------------------------------|--|--|
| Administrative Staff | 21                                      | 04                               | 02   | 15   |
| Technical Staff      | 12                                      | 03                               | -  | 05   |

# **Criterion - III**

# 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
- (i) IQAC motivates teachers to publish research papers, research journals and books of high quality.
- (ii) Initiatives have been taken to apply for projects and seminars to various funding agencies.
- (iii) Encourage teachers to register candidates for Ph.D. Programmes.
- 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted   |
|---------------------|-----------|---------|------------|-------------|
| Number              |           |         |            | 01          |
| Outlay in Rs. Lakhs |           |         |            | 4,00,000=00 |

3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | -         | -       | -          | -         |
| Outlay in Rs. Lakhs | -         |         | -          | -         |

3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 08            | 05       | -      |
| Non-Peer Review Journals | -             | 08       | -      |
| e-Journals               | -             |          | -      |
| Conference proceedings   | 01            | 02       | -      |

| 3  | 5  | Details | on Imno | act factor | of nu | blications: |
|----|----|---------|---------|------------|-------|-------------|
| J. | J. | Details | OH HID  | ici racior | OI DU | oncauons.   |

|       |               |          |   | 1         |   | 1                 |   |
|-------|---------------|----------|---|-----------|---|-------------------|---|
| Range | 2 2 2 4 2 2   | Average  |   | h-index   |   | Nos. in SCOPUS    |   |
| Range | 3.024 - 3.102 | Tiverage | - | II-IIIGCX | - | 1103. 111 5001 05 | - |
|       |               |          |   |           |   |                   |   |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received    |
|--|------------------|----------------------------|------------------------|-------------|
| Major projects   | 2015-16          | ICSSR                      | 4,00,000=00            | 3,70,000=00 |
| Minor Projects   | -                | -                          | -                      | -           |
| Interdisciplinary Projects   | -                | -                          | -                      | -           |
| Industry sponsored   | -                | -                          | -                      | -           |
| Projects sponsored by the University/ College                              | -                | -                          | -                      | -           |
| Students research projects (PDF) (other than compulsory by the University) | -                | -                          | -                      | 2,16,600=00 |
| Any other(Specify)   | -                | -                          | -                      | -           |
| Total  | -                | -                          | -                      | 5,86,600=00 |

| 3.7 No. of books   | published  | l i) Wi    | th ISB   | BN No.               |       | 04       | Chapters                | in Edited  | Books    | -       |     |
|--|--|------------|----------|----------------------|-------|----------|-------------------------|------------|----------|---------|-----|
| ii) Without ISBN No.   |  |            |          |                      |       |          |                         |            |          |         |     |
| 3.8 No. of Unive   | 3.8 No. of University Departments receiving funds from |            |          |                      |       |          |                         |            |          |         |     |
| UGC-SAP CAS DST-FIST   |  |            |          |                      |       |          |                         |            |          |         |     |
| DPE  | DPE DBT Scheme/funds                                   |            |          |                      |       |          |                         |            |          |         |     |
| 3.9 For colleges  Autonomy  CPE  DBT Star Scheme  INSPIRE  CE  Any Other (specify) |  |            |          |                      |       |          |                         |            |          |         |     |
| 3.10 Revenue ge  | nerated th   | rough co   | onsulta  | ancy                 |       | NIL      |                         |            |          |         |     |
| 3.11 No. of conf   | erences/v  | orkshop    | s orga   | unized by            | y the | Institut | ion                     |            |          |         |     |
| Level  | Interna  | tional     |          | Vational             |       | S        | tate                    | Univer     | sity     | Coll    | ege |
| Number   |  |            |          | =seminar<br>=worksho |       |          |                         |            |          |         |     |
| Sponsoring   |  |            | 01-      | UGC                  | P     |          |                         |            |          |         |     |
| agencies   |  |            |          |                      |       |          |                         |            |          |         |     |
| 3.12 No. of facul  | ty served  | as exper   | ts, cha  | airpersor            | ıs or | resourc  | e persons               | 11         |          |         |     |
| 3.13 No. of colla  | borations  | Intern     | ationa   | al                   | N     | ational  | UC                      | GC .       | An       | y other |     |
| 3.14 No. of linka  | ges create   | ed during  | g this y | year                 | 8     | 0        |                         |            |          |         |     |
| 3.15 Total budge   | t for resea  | arch for o | curren   | t year in            | lakl  | ns:      |                         |            |          |         |     |
| From funding   | agency   | UG         | C, ICS   | SSR                  | F     | rom Ma   | nagement (              | of Univers | sity/Col | lege    |     |
| Total <b>5,86,600=00</b>   |  |            |          |                      |       |          |                         |            |          |         |     |
| 3.16 No. of pate   | nts receiv   | ed this y  | ear      | Туре                 | of P  | atent    |                         | l N        | Number   |         |     |
|  |  |            | •        | Nationa              |       |          | Applied                 |            |          |         |     |
|  |  |            |          | Internati            |       | <br>[    | Granted Applied Granted | _          | NO       |         |     |
| <u> </u>   |  |            |          | Comme                | rcial | ised     | Applied<br>Granted      |            |          |         |     |

3.17 No. of research awards/ recognitions received by faculty and research fellows of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
|       | 02            | -        | -     | -          | -    | =       |

| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them |
|---|
| 3.19 No. of Ph.D. awarded by faculty from the Institution 03                                      |
| 3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)          |
| JRF _ SRF <b>2</b> Project Fellows _ Any other 03 (NET) 03(PDF)                                   |
| 3.21 No. of students Participated in NSS events:  |
| University level 300 (3 Units) State level -  |
| National level International level  |
| 3.22 No. of students participated in NCC events: NIL (Total – 40)                                 |
| University level 4 State level 5  |
| National level International level  |
| 3.23 No. of Awards won in NSS: NIL  |
| University level _ State level _  |
| National level International level  |
| 3.24 No. of Awards won in NCC: NIL  |
| University level _ State level  |
| National level International level  |
| 3.25 No. of Extension activities organized  |
| University forum - College forum 05   |
| NCC NSS ✓ Any other   |

- 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - A village is adopted for the extension activity by the college.
  - A minor research project on Juvenile Jail programme.
  - Education tour was arranged
  - Awareness programme on "Communal Harmony" was organised during the year.
  - A minor research Project on Communal Harmony by Gandhian study Centre

# **Criterion - IV**

# 4. Infrastructure and Learning Resources

### 4.1 Details of increase in infrastructure facilities:

| Facilities                        | Existing         | Newly    | Source  | Total  |
|-----------------------------------|------------------|----------|---------|--------|
|                                   |                  | created  | of Fund |        |
| Campus area                       | 2950 sq.ft.      | -        | -       |        |
| Class rooms                       | 47               | 03       | College | 50     |
| Laboratories                      | 22               | 02       | College | 24     |
| Seminar Halls                     | 01               | -        | -       |        |
| No. of important equipments       | 640              | 400      |         |        |
| purchased (≥ 1-0 lakh) during the |                  |          |         |        |
| current year.                     |                  |          |         |        |
| Value of the equipment purchased  | 7.5 Lac          | 5.65     |         | 13.15  |
| during the year (Rs. in Lakhs)    |                  |          |         |        |
| Others                            | Principal-01     | Store-03 | College | Store- |
|                                   | Admin 10         |          |         | 07     |
|                                   | Hall - 01        |          |         |        |
|                                   | Store - 04       |          |         |        |
|                                   | Library - 01     |          |         |        |
|                                   | Deptt. Room - 14 |          |         |        |

# 4.2 Computerization of administration and library

# 4.3 Library services:

|                  | Existing          |           | Newly added |           | Total   |           |
|------------------|-------------------|-----------|-------------|-----------|---------|-----------|
|                  | No.               | Value     | No.         | Value     | No.     | Value     |
| Text Books       | 23676             | 29,88,047 | 469         | 1,19,466  | 24145   | 31,08,513 |
| Reference Books  | 17991             | 13,72,104 | 84          | 20,244    | 18075   | 13,92,348 |
| e-Books          | Through INFLIBNET |           |             |           |         |           |
| Journals         | 1108              | 2,63,585  | 30          | 1,078     | 1138    | 2,64,663  |
| e-Journals       |                   |           | Through 1   | INFLIBNET |         |           |
| Digital Database | -                 | -         | -           | -         | -       | -         |
| CD & Video       | 40                | -         | -           | -         | 40 (CD) | -         |
|                  | (CD)              |           |             |           |         |           |
| Others (specify) | -                 | -         | -           | -         | -       | -         |

4.4 Technology up gradation (overall)

|          | Total<br>Comput<br>ers | Computer<br>Labs | Internet<br>Con<br>necti<br>on | Browsing<br>Centr<br>es | Language<br>Lab | Office | Depart-<br>me<br>nts | Others |
|----------|------------------------|------------------|--------------------------------|-------------------------|-----------------|--------|----------------------|--------|
| Existing | 81                     | 30               | 02                             | Wi-Fi<br>Campus         | 30              | 07     | 15                   | ×      |
| Added    | 04                     | -                | 01                             | -                       | -               | 02     | 01                   | -      |
| Total    | 85                     | 30               | 03                             | Wi-Fi                   | 30              | 09     | 16                   | ×      |

- 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)
  - 1. 02 Certificate Courses in Computer Lab
  - 2. 01 Workshop on Computer for staff
- 4.6 Amount spent on maintenance in lakhs:

i) ICT 7,35,859.00
ii) Campus Infrastructure and facilities 45,34,233.00
iii) Equipments 5,65,026.00
iv) Others (Furniture) 4,44,600.00

Total: 62,79,718.0

# Criterion - V

# 5. Student Support and Progression

| 5 1 | Contribution of IC | )AC in                   | enhancing   | awareness about | Student | Support | Services  |
|-----|--------------------|--------------------------|-------------|-----------------|---------|---------|-----------|
| J.1 | Continuation of IC | $_{I}$ $\alpha$ $\alpha$ | Cilliancing | awareness about | Student | Bupport | DCI VICCS |

| 1  | Career | Course | lling | Sessions. |
|----|--------|--------|-------|-----------|
| 1. | Carcci | Counse | ming  | ocssiums. |

- 2. Computer Lab/Language Lab/Counseling Lab.
- 3. Awareness programme and extension services.
- 4. Extra co-curricular activities.
- 5. Medical and Gym Facilities

|     | cc         |         |       |             |     |          | •   |             |
|-----|------------|---------|-------|-------------|-----|----------|-----|-------------|
| 5 ′ | ) littorte | made hy | 7 the | inctitution | tor | tracking | the | progression |
| J.4 |            | made o  | y uic | msutution   | 101 | uacking  | uic | DIOSICSSION |

- Midterm Test
- Monthly Assignments
- Quiz
- Student Feedback
- 5.3 (a) Total Number of students

| UG   | PG  | Ph. D. | Others |
|------|-----|--------|--------|
| 2183 | 574 | -      | -      |

- (b) No. of students outside the state
- -
- (c) No. of international students

| _ |  |
|---|--|
|   |  |
|   |  |

Men No %

Women

| No | %   |
|----|-----|
|    | 100 |

|         | Last Year |    |      |                          |              |       |         |     | This ` | Year |                                  |              |       |
|---------|-----------|----|------|--------------------------|--------------|-------|---------|-----|--------|------|----------------------------------|--------------|-------|
| General | SC        | ST | OBC  | Physically<br>Challenged | Minor<br>ity | Total | General | SC  | ST     | OBC  | Physica<br>lly<br>Challen<br>ged | Minori<br>ty | Total |
| 474     | 517       | ×  | 1459 | ×                        | 481          | 2931  | 457     | 478 | ×      | 1225 | ×                                | 601          | 2160  |

Demand ratio 1:3.9

Dropout %: 6%

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Students are issued competitive books such as IAS, PCS, Banking, NET etc.

No. of students beneficiaries

325

| 5.5 | 5.5 No. of students qualified in these examinations   |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
|-----|---|----------------------------|---------|-------------|-----------|---------|---------------|------------------------|--------|---------|---------|---------|--------|----|
|     | NET   |                            | 03      | SET/SL      | ET .      | -       | GATE          |                        | CA     | AT [    | -       |         |        |    |
|     | IAS/IF  | PS etc                     | -       | State PS    | C _       | -       | UPSC          | -                      | Ot     | thers [ |         |         |        |    |
| 5.6 | 5.6 Details of student counselling and career guidance  |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
| 1.  |   | ond Des<br>ipated          | igning  | Worksho     | op by N   | IIJT, I | Meerut on     | 15 <sup>th</sup> Oc    | tober, | , 2015  | . 157 S | tuden   | its    |    |
| 2.  | Work  | shop org                   |         | •           |           | -       | f Institution |                        | -      |         |         | mpetit  | tive   |    |
| 3.  |   |                            |         |             |           |         |               |                        |        |         | -       | ation f | or iol | ). |
|     | 3. "Ask me" organized a workshop on 20th February, 2016. Also invited application for job.  5.7 Details of campus placement   |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
|     |   |                            |         | On co       | ampus     |         |               |                        |        | Off     | f Camp  | us      |        |    |
|     |   | Number<br>Organiz<br>Visit | ations  | Number      |           |         |               | er of<br>dents<br>aced | Nun    | nber of | f Stude | nts Pla | ced    |    |
|     |   | -                          |         |             | -         |         | -             |                        |        |         | -       |         |        |    |
|     | 5.8 Details of gender sensitization programmes  |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
|     | <ol> <li>Teachers inculcate Entrepreneurial traits among women students so that they make themselves self-reliant.</li> <li>Essay writing competition</li> <li>Guest Lecture on Girl Child</li> <li>Rally on Save daughter</li> <li>A symposium on Save girl child</li> <li>Beti Bachao Beti Padao Ralley in Collaboration with mansi sansthan</li> </ol> |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
| 5.9 | Stude   | nts Activ                  | vities  |             |           |         |               |                        |        |         |         |         |        |    |
|     | 5.9.1 No. of students participated in Sports, Games and other events  |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
|     | State/ University level 26 National level International level -   |                            |         |             |           |         |               |                        |        |         |         |         |        |    |
|     |   | No. of s                   | student | s participa | ted in cu | ıltural | l events      |                        |        |         |         |         |        |    |
|     | State/ University level _ National level _ International level _  |                            |         |             |           |         |               |                        |        |         |         |         |        |    |

| 5.9.2 No. of medals /awards won by students in Sports.  | , Games and other even | nts                   |  |  |  |  |  |
|---|------------------------|-----------------------|--|--|--|--|--|
| Sports: State/ University level 15 National le  | evel _ Intern          | national level _      |  |  |  |  |  |
| Cultural: State/ University level - National I  | level - Inter          | national level -      |  |  |  |  |  |
| 5.10 Scholarships and Financial Support   |                        |                       |  |  |  |  |  |
|   | Number of students     | Amount                |  |  |  |  |  |
| Financial support from institution (poor fund)  | 12                     | 6,200/-               |  |  |  |  |  |
| Financial support from government   | 1300                   | 22,45,370/-           |  |  |  |  |  |
| Financial support from other sources (student welfare)  | 09                     | 11,600/-              |  |  |  |  |  |
| Number of students who received International/<br>National recognitions   | -                      | -                     |  |  |  |  |  |
| 5.11 Student organised / initiatives  Fairs : State/ University level National le  Exhibition: State/ University level National le    |                        | national level        |  |  |  |  |  |
| 5.12 No. of social initiatives undertaken by the students <b>05</b>   |                        |                       |  |  |  |  |  |
| 5.13 Major grievances of students (if any) redressed:  There are One Cash Counter in the Office Studen Counter were provided to them. | ts demanded for one    | more, So one more Cas |  |  |  |  |  |

### Criterion - VI

# 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

### Vision:

- A good number of co-curricular and extra curricular activities are organized on issues relating to national integrity, women empowerment etc.;
- Help extended to the students in cash and kind;
- Organization of half-yearly exams/midterm exam, MCQ tests, Mock test etc.;
- Involve students in Proctorial Board;
- Computer awareness given;

### Mission

To enlighten the students with, curricular and co-curricular activities along with the latest systems of changing world to meet global competitions. Thus the culture of 'one for all, all for one' is inculcated.

### The objectives of the college are:

- Inculcation of ethical standards in knowledge, learning and life;
- Enhancement of efficient and effective commitment to teaching, learning and the assessment of educational outcomes.
- The practice and reflection of supportive and conducive ethos for teaching and learning.
- Increase the involvement in curricular, co-curricular and extra- curricular activities to broaden the specification or commitment to work and to society, as well as to the democratic perception and overall diversities.
- To provide with relevant and engaging ICT vocational activities as per global demands in accompaniment with the practice of communication skill, and 'earn while you learn'.
- 6.2 Does the Institution have a Management Information System: Yes
- 6.3 Quality improvement strategies adopted by the institution for each of the following:
  - 6.3.1 Curriculum Development
  - 1. Senior faculty members are the members of the boards of studies constituted by the CCS University.
  - 2. Gandhian Study Centre has developed Six monthly diploma course.
  - 3. Computer Lab Conduct value added courses for UG and PG students.

### 6.3.2 Teaching and Learning

- (i) Interactive learning
- (ii) Student centric learning
- (iii) To Make Students technosavy so we adopted Technology based teaching techniques
- (iv) Feedback based teaching
- 6.3.3 Examination and Evaluation
  - (i) Midterm evaluation(U.G)
  - (ii) Pre examination preparations(U.G and P.G)
  - (iii) Internal Exams, Seminars(P.G)
- 6.3.4 Research and Development
  - (i) Research Committee encourage faculty members to take research projects.
  - (ii) Teachers are motivated to undertake research and qualitative research publication
- 6.3.5 Library, ICT and physical infrastructure / instrumentation
  - (i) ICT facilities are available to students and teachers
  - (ii) Library has been updated with current updated reading material
- 6.3.6 Human Resource Management
  - (i) 'Team Spirit' is the basic point of administration.
  - (ii) Talented students/teachers/personnel should be highlighted that is the main line of action of Management.
- 6.3.7 Faculty and Staff recruitment

Temporary Staff Members and Faculty is recruited as per requirement.

| 0.5.0 madshy micrachon/ condociano | 6.3.8 | Industry | Interaction / | Collaboratio |
|------------------------------------|-------|----------|---------------|--------------|
|------------------------------------|-------|----------|---------------|--------------|

| 1. | The college has collaboration with ICSSR, UGC for organizing conferences |
|----|--|
|    | seminars and workshops for the benefit of the students.                  |

2. We collaborate with Media, NGO's and Administration for extension activities.

|   | _ | 2 (  | ` | ۸ .1. | :.  | sion | ~ C | C4    | 1 4  |   |
|---|---|------|---|-------|-----|------|-----|-------|------|---|
| 1 | h | ٠, ١ | • | Aai   | mıs | S10n | ΩŤ  | Silic | ient | ς |

UG - 2183 PG - 574

### 6.4 Welfare schemes for

| Teaching     | (i)  | Teacher Welfare Fund                 |  |
|--------------|------|--------------------------------------|--|
|              | (ii) | Group Insurance (Group LIC) Coverage |  |
| Non-Teaching | (i)  | Group Insurance (Group LIC) Coverage |  |
|              | (ii) | Welfare fund for non-teaching        |  |
| Students     | (i)  | Student Welfare Fund                 |  |
|              | (ii) | Scholarships                         |  |

6.5 Total corpus fund generated

3,12,885/-

6.6 Whether annual financial audit has been done

Yes 🗸 No

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | Exte   | rnal   |        | Internal                    |
|----------------|--------|--------|--------|-----------------------------|
|                | Yes/No | Agency | Yes/No | Authority                   |
| Academic       | YES    | UGC    | YES    | IQAC                        |
| Administrative | YES    |        | YES    | <b>Management Committee</b> |

| 6.8 Does the University/A | utonomous Co | ollege declare resu | lts within 30 | days? NA |  |
|---------------------------|--------------|---------------------|---------------|----------|--|
| For UG Programmes         | Yes          | No                  | ✓             |          |  |
| For PG Programmes         | Yes          | No                  | <b>✓</b>      |          |  |

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

**NIL** 

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

**NIL** 

6.11 Activities and support from the Alumni Association

**Activity: Periodical Meets.** 

Support: Lecture delivered by Alumni.

6.12 Activities and support from the Parent – Teacher Association

Activity: Meets to get the positive and negative aspect of their ward.

Support: By providing their feedback.

- 6.13 Development programmes for support staff
- Skill development as computer training
- Training of MIS
- Assist individual development
- 6.14 Initiatives taken by the institution to make the campus eco-friendly
- Eco club facilitates eco-friendly campus.
- NSS and Gandhian Study volunteers keep the campus clean and green.

### Criterion - VII

# 7. Innovations and Best Practices

| 7.1 Innovations introduced during this academic | year which have created a positive impact on the |
|---|--|
| Functioning of the institution. Give details.   |  |

- 1. Research oriented Activities were organized.
- 2. Interactive teaching Method adopted.
- 3. Guest Lectures were provided to enhance the broad outlook about the Subject and Research Aptitude.
- 4. Extension Activities were organised for the betterment of the society to inculcate the value and notion of social Responsibility among our students
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the Beginning of the year
- To minimize dropouts
- Maximum use of ICT in Teaching
- Motivate teachers to do research based exercise
- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)
  - Extension Activities by adopting a village.
  - Value Added Education.

- 7.4 Contribution to environmental awareness / protection
  - Lecture delivered on Water Conservation, Remove polythene bags etc
  - Our NSS Units, Eco Clubs have organized many programmes on environmental awareness
  - World environment day 5th June was celebrated by Eco Club
- 7.5 Whether environmental audit was conducted? Yes No

<sup>\*</sup>Provide the details in annexure (annexure need to be numbered as i, ii,iii) SEE Annexure 3

7.6 Any other relevant information the institution wishes to add. (For example SWOT Analysis)

### Strength:

- (i) Faculty empowerment is translated well into teaching.
- (ii) Curricular planning and practising is upto the mark.
- (iii) The organization of activity such as Seminars, Workshops and Skill Development programmes.
- (iv) Student progression reaches upto national level;
- (v) More and more efforts in the line of digitalization and computerization in college facilitates for one and all.
- (vi) Hi-tech Teaching Aid and facilities are provided to the students.

### Weaknesses:

(i) With regard to some weak students in communication skills, departments face difficulties.

### **Opportunities:**

- (i) The college has a good demand ratio at UG/PG/Research level; and,
- (ii) Above facilities and the college ethos enable to nurture studies/job oriented attitude in students.

### Threat:

- (i) Some shortcomings in inculcating global standards; and,
- (ii) Inability what so ever, to empower all the students vocationally.

# 8. Plans of institution for next year

|   | ***                                |  |  |
|---|------------------------------------|--|--|
| Signature of the Coordinator, IQAC  | Signature of the Chairperson, IQAC |  |  |
| Name <b>Dr. Shivali Agarwal</b> Name <b>Dr. Sadhana Sahai (Principal)</b> |                                    |  |  |
| To Create new more value added courses                                    |                                    |  |  |
| To enhance ICT facilities for Students                                    |                                    |  |  |
| To Promote International Seminars / Works                                 | shops                              |  |  |
| The affiliation of UG Computer Science Prog                               | gramme is in progress              |  |  |

# Annexure 1 (a)

# Academic Calendar 2015-16

| 22-06-2015               | UG Online Registration                                  |
|--------------------------|---|
| 13-07-2015               | Admission Committee Meeting                             |
|                          | · ·   |
| 14-07-2015               | UG College Admission Commencement                       |
| 22-07-2015               | College Open  |
| 06-08-2015               | Commencement of UG Teaching                             |
| 01-09-2015               | PG Online Registration                                  |
| 21-09-2015               | Last date PG Admission                                  |
| 25-09-2015               | Commencement of PG Teaching                             |
| 26-09-2015               | IQAC Meeting  |
| 28-09-2015 to 30-09-2015 | Peer Team Visit for IInd Cycle NAAC                     |
| 16-11-2015               | Student Election  |
| 18-11-2015 to 24-11-2015 | Schedule First Internal Exam of PG Semesters I & III    |
| 23-11-2015               | Student Election  |
| 27-11-2015               | Last date of Submission of Internal Exam Marks          |
| 19-12-2015               | IQAC Meeting  |
| 05-01-2016               | Last date for submission of PG Internal Exam            |
| 19-01-2016               | IQAC Meeting  |
| 05-03-2016               | Extempore Debate Competition                            |
| 28-03-2016 to 04-04-2016 | Schedule of First Internal Exam of                      |
|                          | PG-Semester II & IV                                     |
| 12-03-2016               | IQAC Meeting (Non-Teaching)                             |
| 19-03-2016               | IQAC Meeting (Parents and Alumni)                       |
| 08-04-2016               | Last date for submission of Marks of PG Internal        |
| 01-05-2016               | IQAC Meeting with Non-Teaching                          |
| 04-05-2016               | IQAC with Teachers                                      |
| 07-05-2016 to 13-05-2016 | Computer Workshop for Non-Teaching Staff                |
| 11-05-2016 to 16-05-2016 | Schedule of Second Internal exam of PG Semester II & IV |
| 19-05-2016               | Last date for submission of Marks of PG Internal        |
| 30-06-2015               | Data Submission by Department and Office for AQAR       |
| <u> </u>                 | ı   |

# PLAN OF ACTION/OUTCOME

# **July 2015**

| SI.No | Department | Programme / Proposal     | Date of                              |
|-------|------------|--------------------------|--------------------------------------|
|       |            |                          | executi                              |
|       |            |                          | on                                   |
| 1.    | B.Ed       | Orientation Programme    | 8 <sup>th</sup>                      |
| 2.    | B.Ed       | Workshop on Yoga         | 20 <sup>th</sup> to 21 <sup>th</sup> |
| 3.    | B.Ed       | Guru Purnima Celebration | 31 <sup>th</sup>                     |

# August 2015

| SI.No | Department         | Proposal                   | Date of                              |
|-------|--------------------|----------------------------|--------------------------------------|
|       |                    |                            | executi                              |
|       |                    |                            | on                                   |
| 1.    | Drawing            | Annual Painting exhibition | 19 <sup>th</sup> to 20 <sup>th</sup> |
| 2.    | Drawing            | Demonstration              | 19 <sup>th</sup>                     |
| 3.    | Drawing            | Group discussion           | 20 <sup>th</sup>                     |
| 4.    | Drawing            | National Workshop          | 20 <sup>th</sup> to 30 <sup>th</sup> |
| 5.    | Drawing            | Mehndi Competition         | 7 <sup>th</sup>                      |
| 6.    | B.Ed               | Workshop                   | 8 <sup>th</sup>                      |
| 7.    | B.Ed               | Independence               | 14 <sup>th</sup>                     |
| 8.    | B.Ed               | Rakhi Making Comp.         | 24 <sup>th</sup>                     |
| 9.    | Cultural Committee | Cultural Programme         | 15 <sup>th</sup>                     |
| 10.   | NSS IIunit         | Independence day           | 15 <sup>th</sup>                     |
|       |                    | (NSS IIunit)               |                                      |

# September 2015

| SI.No | Department         | Proposal                         | Date of                              |
|-------|--------------------|----------------------------------|--------------------------------------|
|       |                    |                                  | executi                              |
|       |                    |                                  | on                                   |
| 1.    | Hindi              | Viva Voce Ph.d                   | 2 <sup>th</sup>                      |
| 2.    | Hindi              | Kavya Path (Best Practice)       | 14 <sup>th</sup>                     |
| 3.    | B.Ed               | Two days workshop on Bloom's     | 21 <sup>th</sup>                     |
|       |                    | Taxonomy                         |                                      |
| 4.    | B.Ed               | Teachers day                     |                                      |
| 5.    | B.Ed               | Hindi divascelebration Doha      | 14 <sup>th</sup>                     |
|       |                    | resting                          |                                      |
| 6.    | B.Sc               | Slogan Competition               | 3 <sup>th</sup>                      |
| 7.    | B.Sc               | Chart Competition                | 26 <sup>th</sup>                     |
| 8.    | Psychology         | World suicide prevention day     | 10 <sup>th</sup>                     |
|       |                    | extension activity               |                                      |
| 9.    | Psychology         | World suicide prevention day at  | 11 <sup>th</sup>                     |
|       |                    | college                          |                                      |
| 10.   | Proctorial Board   | Inaugural ceremony (Proctorial   | 15 <sup>th</sup>                     |
|       |                    | Board)                           |                                      |
| 11.   | Cultural Committee | Cultural Programme in Naac       | 28 <sup>th</sup> to 30 <sup>th</sup> |
|       |                    | Visit                            |                                      |
| 12.   | NSS                | Orientation Programme(Unit 1)    | 24 <sup>th</sup>                     |
| 13.   | NSS                | Nukkad Natak on Women            | 24 <sup>th</sup>                     |
|       |                    | Empowerment(Unit 1)              |                                      |
| 14.   | NSS                | Orientation Programme (NSS II    |                                      |
|       |                    | unit)                            |                                      |
| 15.   | Computer lab       | Three month computer certificate | 1 <sup>th</sup>                      |
|       |                    | course (Computer Lab)            |                                      |
| 16.   | Gandhian Study     | A National Seminar on            | 14 <sup>th</sup>                     |
|       | Centre             | "Relevance of ancient            |                                      |
|       |                    | wisdom''                         |                                      |

# October 2015

| SI.No | Department            | Proposal                       | Date of executio |
|-------|-----------------------|--------------------------------|------------------|
| 1.    | Economics             | Model, chart and envelop comp. | 5 <sup>th</sup>  |
| 2.    | Commerce              | Essay Competition              | 9 <sup>th</sup>  |
| 3.    | B.Sc                  | Symposium                      | 16 <sup>th</sup> |
| 4.    | B.Sc                  | Mehandi Competition            | 29 <sup>th</sup> |
| 5.    | Psychology            | World Mental health day        |                  |
| 6.    | Student welfare       | Mehandi Competition            | 29 <sup>th</sup> |
| 7.    | NSS Iunit             | Traffic control rally          | 28 <sup>th</sup> |
| 8.    | NSS IIunit            | Blood donation day             |                  |
| 9.    | NSS IIIunit           | Rally on save daughter         | 14 <sup>th</sup> |
| 10.   | Gandhian Study Centre | Symposium for save daughter    | 16 <sup>th</sup> |
| 11.   | Gandhian Study Centre | Rally on Beti Bachao           | 17 <sup>th</sup> |
| 12.   | Gandhian Study Centre | Gandhi Jayanti celebration     | 2 <sup>th</sup>  |
| 13.   | Career counselling    | Diamond designing workshop     | 15 <sup>th</sup> |

# November 2015

| SI.No | Department                           | Proposal   | Date of executi on                 |
|-------|--------------------------------------|--|------------------------------------|
| 1.    | English                              | Guest Lect.  | 7 <sup>th</sup>                    |
| 2.    | Economics                            | Diya Competition                                     | 3 <sup>th</sup>                    |
| 3.    | Commerce                             | Group discussion                                     | 30 <sup>th</sup>                   |
| 4.    | B.Ed                                 | Card, Diya and candle making competition             | 6 <sup>th</sup> to 7 <sup>th</sup> |
| 5.    | B.Sc                                 | Thal- Sajja  | 6 <sup>th</sup>                    |
| 6.    | B.Sc                                 | Matki Competition                                    | 6 <sup>th</sup>                    |
| 7.    | B.Sc                                 | Rangoli  | 7 <sup>th</sup>                    |
| 8.    | NSS Iunit                            | Voting awareness rally                               | 20 <sup>th</sup>                   |
| 9.    | NSS IIIunit                          | Hand made decorative items                           | 5 <sup>th</sup>                    |
| 10.   | NSS IIIunit/Gandhian<br>Study Centre | Study tour   | 7 <sup>th</sup>                    |
| 11.   | Debate Committee                     | Debate Competition (Interuniversity)                 | 27 <sup>th</sup>                   |
| 12.   | Gandhian study centre                | Exhibition of self-made items (Gandhian study centre | 4 <sup>th</sup>                    |
| 13.   | Student Election                     |  | 23 <sup>th</sup>                   |

# December 2015

| SI.No | Department            | Proposal  | Date of executi on                  |
|-------|-----------------------|---|-------------------------------------|
| 1.    | English               | Inaugration and oath taking ceremony of Eng language and Literary Association | 19 <sup>th</sup>                    |
| 2.    | English               | Skit  | 19 <sup>th</sup>                    |
| 3.    | English               | Poster Competition  | 19 <sup>th</sup>                    |
| 4.    | Home Science          | Rangoli Competition   | 12 <sup>th</sup>                    |
| 5.    | Commerce              | Essay Competition   | 12 <sup>th</sup>                    |
| 6.    | Commerce              | Group discussion  | 10 <sup>th</sup>                    |
| 7.    | B.Sc                  | Inter University Chemistry Quiz   | 11 <sup>th</sup>                    |
| 8.    | NSS I unit            | World Aids day celebration  | 1 <sup>th</sup>                     |
| 9.    | NSS II unit           | World Aids day  |                                     |
| 10.   | NSS IIIunit           | World Aids day slogan and poster competition                                  | 1 <sup>th</sup>                     |
| 11.   | NSS IIIunit           | Cleanliness drive in Campus   | 2 <sup>th</sup>                     |
| 12.   | NSS IIIunit           | Human rights day nukkad natak   | 10 <sup>th</sup>                    |
| 13.   | Debate Committee      | Debate Competition (Inter<br>Collegiate)                                      | 5 <sup>th</sup>                     |
| 14.   | Gandhian Study Centre | 10 days workshop on "skill development"                                       | 5 <sup>th</sup> to 14 <sup>th</sup> |
| 15.   | Gandhian Study Centre | Rally   | 15 <sup>th</sup>                    |
| 16.   | Gandhian Study Centre | Programme on communal harmony   | 31 <sup>th</sup>                    |

# January 2016

| SI.No | Department              | Proposal  | Date of executi on |
|-------|-------------------------|---|--------------------|
| 1.    | Sanskrit                | Chart Competition   |                    |
| 2.    | Sociology               | Poster Competition  | 20 <sup>th</sup>   |
| 3.    | Pol. Science            | Lecture Delivered on Legal Rights                                       | 21 <sup>th</sup>   |
| 4.    | Pol. Science            | Debate Competition  | 23 <sup>th</sup>   |
| 5.    | Economic                | Group dance   | 26 <sup>th</sup>   |
| 6.    | Home Science            | Microwave workshop  | 29 <sup>th</sup>   |
| 7.    | Commerce                | Debate Competition  | 29 <sup>th</sup>   |
| 8.    | Commerce                | Group discussion  | 16 <sup>th</sup>   |
| 9.    | B.Ed                    | Cultural Programme  | 9 <sup>th</sup>    |
| 10.   | B.Ed                    | Working and Non-Working<br>Model Exhibition                             | 14 <sup>th</sup>   |
| 11.   |                         | Repubic day Celebration   | 26 <sup>th</sup>   |
| 12.   | NSS IIunit / Psychology | Open Quiz Collaboration with NSS IIunit                                 |                    |
| 13.   | Medical                 | Lecture on "Problems and<br>Management of Abnormal<br>Menstrual Cycles" | 19 <sup>th</sup>   |
| 14.   | Cultural Committee      | Cultural Programme  | 26 <sup>th</sup>   |
| 15.   | NSS Iunit               | Subhash Jayanti   | 23 <sup>th</sup>   |
| 16.   | NSS IIIunit             | Voter awareness Programme   | 25 <sup>th</sup>   |
| 17.   | Gandhian Study Centre   | Nukkad Natak  | 30 <sup>th</sup>   |
| 18.   | Career Couselling       | Workshop on competitive exam  | 22 <sup>th</sup>   |
| 19.   | Women study cell        | Essay writing competition   | 20 <sup>th</sup>   |
| 20.   | Women study             | Guest Lecture on National girl child day                                | 27 <sup>th</sup>   |

# Febuary 2016

| SI.No | Department   | Proposal                           | Date of          |
|-------|--------------|------------------------------------|------------------|
|       |              |                                    | executi          |
|       |              |                                    | on               |
| 1.    | Hindi        | Essay Competition                  | 1 <sup>st</sup>  |
| 2.    | English      | Get-Together                       | 4 <sup>th</sup>  |
| 3.    | Sociology    | Essay Competition                  | 26 <sup>th</sup> |
| 4.    | Sociology    | Extempore                          | 29 <sup>th</sup> |
| 5.    | Home Science | Bouquet making competition         | 18 <sup>th</sup> |
| 6.    | Commerce     | Debate Competition                 | 20 <sup>th</sup> |
| 7.    | Commerce     | Essay Competition                  | 22 <sup>th</sup> |
| 8.    | B.Ed         | Guest Lect.                        | 3 <sup>th</sup>  |
| 9.    | B.Ed         | Debate Competition                 | 23 <sup>th</sup> |
| 10.   | NSS I unit   | Inauguration special camp          | 8 <sup>th</sup>  |
| 11.   | NSS I unit   | Lecture on child rights            | 9 <sup>th</sup>  |
| 12.   | NSS I unit   | Race Competition                   | 9 <sup>th</sup>  |
| 13.   | NSS I unit   | Lecture on Environment             | 10 <sup>th</sup> |
| 14.   | NSS I unit   | Poster Competition                 | 9 <sup>th</sup>  |
| 15.   | NSS I unit   | Awareness rally on polythin ban    | 10 <sup>th</sup> |
| 16.   | NSS I unit   | Lecture on depression, tension     | 11 <sup>th</sup> |
| 17.   | NSS I unit   | Nukkad Natak on save child life    | 11 <sup>th</sup> |
| 18.   | NSS I unit   | Essay Competition                  | 11 <sup>th</sup> |
| 19.   | NSS I unit   | Health awareness programme         | 12 <sup>th</sup> |
| 20.   | NSS I unit   | News paper bags making competition | 11 <sup>th</sup> |

| 22. | NSS I unit  | Handicraft and envelop making                                | 12 <sup>th</sup>   |
|-----|-------------|--|--|
|     |             | competition  |  |
| 23. | NSS I unit  | Lecture  | 13 <sup>th</sup>   |
| 24. | NSS I unit  | Nukkad Natak   | 13 <sup>th</sup>   |
| 25. | NSS I unit  | Cultural Programme   | 13 <sup>th</sup>   |
| 26. | NSS IIunit  | Four one day camps   | 3 <sup>rd</sup> , 5 <sup>th</sup> , 8 <sup>th</sup> , 12 <sup>th</sup> |
| 27. | NSS IIunit  | Inaugration camp   | 23 <sup>th</sup>   |
| 28. | NSS IIunit  | Shramdaan, Lecture   | 24 <sup>th</sup>   |
| 29. | NSS IIunit  | Shramdaan and skill training                                 | 25 <sup>th</sup>   |
| 30. | NSS IIunit  | Lecture  | 26 <sup>th</sup>   |
| 31. | NSS IIunit  | Wall Painting, Mehandi, Bhajan,<br>Sabad, Slogan Competition | 27 <sup>th</sup>   |
| 32. | NSS IIunit  | Communication workshop and cleanness rally                   | 28 <sup>th</sup>   |
| 33. | NSS IIunit  | Closing ceremony   | 29 <sup>th</sup>   |
| 34. | NSS IIIunit | Inaugration ceremony   | 5 <sup>th</sup>  |
| 35. | NSS IIIunit | Poster Competition   | 5 <sup>th</sup>  |
| 36. | NSS IIIunit | Yoga   | 6 <sup>th</sup>  |
| 37. | NSS IIIunit | Seminar on Eve teasing                                       | 6 <sup>th</sup>  |
| 38. | NSS IIIunit | Visit of adopted slum area                                   | 6 <sup>th</sup>  |
| 39. | NSS IIIunit | Treatment of skin  | 7 <sup>th</sup>  |
| 40. | NSS IIIunit | Lecture on importance of social service                      | 7 <sup>th</sup>  |
| 41. | NSS IIIunit | Lecture on diet control                                      | 7 <sup>th</sup>  |

| 42. | NSS IIIunit           | Rangoli competition                                     | 8 <sup>th</sup>  |
|-----|-----------------------|---|------------------|
| 43. | NSS IIIunit           | Handicraft paper bags                                   | 8 <sup>th</sup>  |
| 44. | NSS IIIunit           | Lecture on save environment and avoid                   | 8 <sup>th</sup>  |
| 45. | NSS IIIunit           | Rally on save environment                               | 8 <sup>th</sup>  |
| 46. | NSS IIIunit           | Lecture on drug addiction                               | 9 <sup>th</sup>  |
| 47. | NSS IIIunit           | Essay Competition                                       | 9 <sup>th</sup>  |
| 48. | NSS IIIunit           | Speech Competition                                      | 9 <sup>th</sup>  |
| 49. | NSS IIIunit           | Nukkad Natak on save daughter                           | 10 <sup>th</sup> |
| 50. | NSS IIIunit           | Rally on social abuse                                   | 10 <sup>th</sup> |
| 51. | NSS IIIunit           | Visit to slum abuse                                     | 10 <sup>th</sup> |
| 52. | NSS IIIunit           | Tree Plantation   | 11 <sup>th</sup> |
| 53. | NSS IIIunit           | Closing ceremony  | 11 <sup>th</sup> |
| 54. | Alumni Association    | Lecture on women empowerment                            | 5 <sup>th</sup>  |
| 55. | Debate Committee      | Essay writing Inter collegiate                          | 9 <sup>th</sup>  |
| 56. | Debate Committee      | Debate Competition                                      | 11 <sup>th</sup> |
| 57. | Gandhian Study Centre | Seminar Collaboration with<br>Jagruk Nagrik Association | 18 <sup>th</sup> |
| 58. | Career Counselling    | Workshop by "askme"                                     | 20 <sup>th</sup> |
| 59. | Eco Club              | Awareness rally on against polythene                    | 6 <sup>th</sup>  |
| 60. | Women Study           | Open Quiz on Topic                                      | 13 <sup>th</sup> |

# **March 2016**

| SI.No | Department       | Proposal  | Date of executi on |  |
|-------|------------------|---|--------------------|--|
| 1.    | Hindi            | Essay Competition organized by Purshottam Das Tondon Hindi bhawan samiti-Intercollgiate |                    |  |
| 2.    | Sanskrit         | Essay Competition   | 8 <sup>th</sup>    |  |
| 3.    | Economics        | Guest lecture   | 6 <sup>th</sup>    |  |
| 4.    | Economics        | Award Programme   | 15 <sup>th</sup>   |  |
| 5.    | Economics        | Signature Abhiyan Beti Bachaao<br>Beti Padaao   | 16 <sup>th</sup>   |  |
| 6.    | Music            | Guest Lecture   | 17 <sup>th</sup>   |  |
| 7.    | Music            | Classical Competition   | 18 <sup>th</sup>   |  |
| 8.    | Music            | Sugam sangeet competition   | 19 <sup>th</sup>   |  |
| 9.    | B.Ed             | Women's day   | 8 <sup>th</sup>    |  |
| 10.   | Proctorial board | Closing ceremony  | 21 <sup>th</sup>   |  |
| 11.   | Debate Committee | Debate Competition  | 1 <sup>th</sup>    |  |
| 12.   | Debate Committee | Quiz  | 1 <sup>th</sup>    |  |
| 13.   | Debate Committee | Debate Santosh Dang Inter university  | 5 <sup>th</sup>    |  |
| 14.   | Debate Committee | Extempore   | 5 <sup>th</sup>    |  |
| 15.   | Computer Exam    | Computer Lab  | 10 <sup>th</sup>   |  |
| 16.   | B.Ed             | Fancy Dress Competition Collaboration with B.Ed Women Study                             | 8 <sup>th</sup>    |  |

# **April 2016**

| SI. No | Department | Proposal  | Date of executi on |
|--------|------------|---|--------------------|
| 1.     | Urdu       | Lecture   | 2 <sup>th</sup>    |
| 2.     | Sociology  | Classes for NET preparation                         | 26 <sup>th</sup>   |
| 3.     | Psychology | 3 days entrepreneurial training Motivation training | 26 <sup>th</sup>   |

# **May 2016**

| SI.No | Department/ | Proposal                              | Date of          |
|-------|-------------|---------------------------------------|------------------|
|       | Committee   |                                       | executi          |
|       |             |                                       | on               |
| 1.    | Urdu        | Anatakshri state level                | 7 <sup>th</sup>  |
| 2.    | Urdu        | Essay competition                     | 17 <sup>th</sup> |
| 3.    | Economic    | One day departmental seminar          | 11 <sup>th</sup> |
| 4.    | Economic    | Quiz                                  | 12 <sup>th</sup> |
| 5.    | Drawing     | Demonstration                         | 12 <sup>th</sup> |
| 6.    | B.Ed        | Sports                                | 3 <sup>th</sup>  |
| 7.    | Sociology   | Guest Lecture on review of literature | 30 <sup>th</sup> |

# **June 2016**

| SI.No | Department/ Committee | Proposal   | Date of executi on |
|-------|-----------------------|--|--------------------|
| 1.    | Eco Club              | A lecture on Environmental on the eve of Environment day | 4 <sup>th</sup>    |
| 2.    | Gandhian Study Centre | Guest Lecture on "Gandhi as a Pathfinder"                | 25 <sup>th</sup>   |
| 3.    | Gandhian Study Centre | Gandhi's Nationalism                                     | 29 <sup>th</sup>   |

# **Feedback**

# ISMAIL NATIONAL MAHILA (P.G) COLLEGE, MEERUT

# **Overall Assessment of the College by the Students**

# 2015-2016

| क्र.सं. | Item (विशय)   | Very<br>Good<br>(बहुत<br>अच्छा) | Good<br>(अच्छा) | Average<br>(औसत) | Poor<br>(बुरा) | Very poor<br>(बहुत बुरा) |
|---------|---|---------------------------------|-----------------|------------------|----------------|--------------------------|
| 1.      | Academic content<br>अकादमिक विशय वस्तु  | 44.60                           | 46.04           | 8.54             |                |                          |
| 2.      | Usefulness of teaching<br>materials<br>भौक्षणिक सामग्री की उपयोगिता   | 49.79                           | 41.08           | 5.87             |                |                          |
| 3.      | Usefulness of study groups in furthering the learning िं क्षा प्राप्ति के विकास में अध्ययन समूहों की उपयोगिता | 45.42                           | 46.26           | 8.198            | 0.13           |                          |
| 4.      | Timeliness of practical work<br>(if appropriate)<br>प्रायोगिक कार्यो का समय पालन                              | 48.15                           | 45.22           | 6.09             | 0.260          |                          |
| 5.      | Giving and getting helpful<br>feedback<br>उपयोगी प्रतिपुष्टि का आदान–प्रदान                                   | 45.18                           | 47.99           | 6.828            | 1.842          |                          |
| 6.      | Fairness of evaluation<br>मूल्यांकन की निश्पक्षता   | 47.59                           | 44.88           | 6.41             | 0.13           |                          |
| 7.      | Interaction with faculty ि क्षिकीय प्रभाग से पारस्परिक संवाद  | 54.01                           | 40.33           | 5.396            | 0.26           |                          |
| 8.      | Interaction with administration<br>प्र" गासन के साथ पारस्परिक संवाद   | 44.106                          | 47.46           | 8.26             | .318           |                          |

|     |  |                |        |       | I     | 1 |
|-----|--|----------------|--------|-------|-------|---|
| 9.  | Library facilities<br>पुस्तकालय सुविधायें                        | 51.22          | 32.19  | 7.948 | 2.326 |   |
| 10. | Computer facilities<br>कम्प्यूटर सुविधायें                       | 47.00          | 41.26  | 8.324 | 2.053 |   |
| 11. | Recreational facilities<br>मनोरंजन सुविधायें                     | 47.36          | 39.53  | 10.98 | 2.10  |   |
| 12. | Extra- curricular activities<br>पाठ्यक्रम के अतिरिक्त गतिविधियां | 53.822         | 36.29  | 8.58  | .35   |   |
| 13. | Sports facilities<br>खेलकूद सुविधायें                            | 38.64          | 40.00  | 16.33 | 2.79  |   |
| 14. | Language lab facilities<br>भाशा प्रयोग" गला सुविधा               | 41.106         | 42.338 | 13.52 | .926  |   |
| 15  | Lift facilities<br>लिफ्ट सुविधा (विकंलाग छात्राओं के<br>लिये)    | <b>*</b> 49.29 | 37.136 | 8.15  | 2.77  |   |
| 16  | Canteen<br>कैण्टीन   | 33.94          | 44.67  | 12.76 | 3.14  |   |
| 17  | Washrooms etc.<br>भाौचालय  | 48.38          | 41.69  | 8.579 |       |   |
| 18  | Uninterrupted power back up<br>अबाद्यित विद्युत आपूर्ति          | 59.67          | 35.092 | 4.627 | .302  |   |

# ISMAIL NATIONAL MAHILA (P.G.) COLLEGE, MEERUT

# Parents Feedback अभिभावकों का प्रतिपुश्टि प्रपत्र

# 2015-2016

| S.No | Particular   | Strongly<br>agre<br>e<br>पूर्णतय<br>ा<br>सहमत | Agree<br>सहमत | Neutral<br>उदासीन | Disagree<br>असहमत | Strongly<br>disagr<br>ee<br>पूर्णतया<br>असहमत |
|------|--|---|---------------|-------------------|-------------------|---|
| 1.   | Getting admission in the college for my daughter is a matter of pride for me. इस महाविद्यालय में प्रवे" । पाना मेरी पुत्री के लिए गर्व का विशय है।                                   | 68.378  | 30.51         | 0.77              |                   |   |
| 2.   | The admission process in the college is fair and accurate.  महाविद्यालय की प्रवे" । प्रक्रिया निश्पक्ष तथा पारद" ी है।   | 60.03   | 39.96         | 0.001             |                   |   |
| 3.   | My daughter is improving her knowledge base through interaction with faculty of the college.  मेरी पुत्री महाविद्यालय की िं क्षिकाओं के सानिध्य में अपने ज्ञान में वृद्धि कर रही है। | 71.21   | 26.91         | 1.88              |                   |   |
| 4.   | The discipline in the<br>college is good.<br>महाविद्यालय का<br>अनु" ॥सन अच्छा है।  | 62.812  | 35.82         | 1.08              | 0.278             |   |

| 5. | The ethos of the college is conducive for learning.  महाविद्यालय का वातावरण  ि क्षा के लिए उपयुक्त है।  | 65.63 | 33.4  | 1.156 |     |  |
|----|---|-------|-------|-------|-----|--|
| 6. | There is a positive change in the behaviour of my daughter after joining the college.  महाविद्यालय में प्रवे" ा के उपरान्त मेरी पुत्री के व्यवहार में सकरात्मक परिवर्तन आया है। | 57.27 | 40.70 | 1.22  | 0.8 |  |
| 7. | I have great regard to the college.  मेरी इस महाविद्यालय के प्रति एक वि"ोश आदर है।  | 6.644 | 37.15 | 1.2   |     |  |
| 8. | This college is one of the best colleges of the city.  यह महाविद्यालय भाहर के प्रतिश्ठित महाविद्यालय में से एक है।  | 83    | 35.63 | 1.4   |     |  |
| 9. | The college has updated and also incorporates recent changes which are remarkable.  महाविद्यालय में पिछले वर्शो में जो परिवर्तन आये हैं वे सराहनीय हैं।                         | 64.83 | 32.62 | 2.544 |     |  |

# **Feedback**

# ISMAIL NATIONAL MAHILA (P.G.) COLLEGE, MEERUT

### **Course and Teaching Evaluation from the Students**

| I) | The syllabus | was: |
|----|--------------|------|
|    | पाठ्यक्रम था |      |

a) Challenging **(51.6%)** चुनौती पूर्ण

b) Adequate (**47.912%**) पर्याप्त

c) Inadequate (**0%**) अपर्याप्त

d) Dull (**0%**) नीरस

2) Your background for benefiting from the course was: पाठ्यक्रम से लाभ हेत् आपकी पृश्ठभूमि थी

a) More than adequate (**33.77%**) पर्याप्त से अधिक b) Adequate (**66.02%**) पर्याप्त

c) Inadequate (**0.2%**) अपर्याप्त

3) Was the course conceptually difficult to understand?

क्या पाठ्यक्रम वैचारिक रुप से समझने में कठिन था?

a) Easy (36.51%)

आसान

b) Manageable (**55.61%**) ਪੁਰਾਪਤ

c) Difficult (6.99%)

कठिन

d) Irrelevant (**0.26%**) विशय से सम्बंधित नही

4) How much of the syllabus was taught in class?

कक्षा में कितना पाठ्यक्रम पढ़ाया गया?

a) 90% to 100% (**66.80%**)

b) 75% to 90% (29.65%)

90% से 100%

75% से 90%

c) 50% to 75% (**2.66%**) 50% 対 75% d) less than 50% (**0.26%**) 50% से कम

5) What is your opinion about the library holdings for the course?

पाठयक्रम सम्बन्धी पुस्तकालय की क्षमता के विशय में आपका क्या अभिमत है?

a) Best (53.47%)

b) Adequate (39.67%)

उत्कृश्ट

पर्याप्त

c) Inadequate (**6.912%**)

d) Dull (**0%**)

अपर्याप्त

बहुत खराब

| 6) Were you able to access from the   | library, the prescribed/recommended   |
|---|---------------------------------------|
| readings?   |                                       |
| क्या आप निर्धारित पुस्तकें प्राप्त करने मे                                  | सक्षम रहे?                            |
| a) Easily ( <b>69.426%</b> )  | b) With difficulty ( <b>29.504%</b> ) |
| आसानी से  | कठिनाई से                             |
| c) Not at all (1.672%)  |                                       |
| बिल्कुल नहीं  |                                       |
| 1404301 101   |                                       |
| 7) How well did the teacher prepare   | for aloga?                            |
| 7) How well did the teacher prepare िंग्सिक ने कक्षा के लिये कैसी तैयारी की |                                       |
|   |                                       |
| a) Thoroughly (22.72%)  | b) Well ( <b>63.63%</b> )             |
| प्रभाव" ॥ली   | अच्छी                                 |
| c) Poorly ( <b>9.09%</b> )  | d) Not at all (4.54%)                 |
| साधारण  | बिल्कुल नहीं                          |
|   |                                       |
| 8) How well was the teacher able to   | communicate?                          |
| िंगक्षक समझाने में कैसा था?   |                                       |
| a) Effectively ( <b>99.73%</b> )  | b) Badly ( <b>0.26%</b> )             |
| प्रभावपूर्ण   | अप्रभावपूर्ण                          |
|   |                                       |
| 9) Did the teacher encourage studen   |                                       |
| क्या "गिक्षक ने कक्षा में छात्रों की भागीद                                  | ारी को प्रोत्साहित किया?              |
| a) Yes ( <b>99.06%</b> )  | b) No ( <b>0.093%</b> )               |
| हाँ   | नहीं                                  |
|   |                                       |
| 10) If yes, which of the following me                                       | thods was used?                       |
| यदि हां, तो निम्न में से कौन सा तरीका                                       | प्रयोग किया गया?                      |
| a) Encouraged questions (47.52%)  | b) Discussion in class (50.76%)       |
| प्र" नों को प्रोत्साहित किया  | कक्षा में परिचर्चा                    |
| c) Discussion outside class (1.704%)  |                                       |
| कक्षा के बाहर परिचर्चा  |                                       |
|   |                                       |
| 11) How helpful was the teacher in a  | ndvising?                             |
| पराम"िं देने में िंगक्षक कैसा रहा?  |                                       |
| a) Helpful ( <b>99.17%</b> )  | b) Unhelpful ( <b>0.29%</b> )         |
| सहयोगी  | असहयोगी                               |

c) Sometimes helpful (0.53%)

कभी सहयोगी

| 12) The teacher's approach can b   | est be described as.                         |
|--|--|
| a) Good ( <b>98.41%</b> )  | b) General (1.580%)                          |
| अच्छा  | साधारण                                       |
| c) Unsatisfied (0%)  | d) Dull ( <b>0%</b> )                        |
| असन्तोशी   | बहुत खराब                                    |
| 13) Internal assessment was  |  |
| आंतरिक मूल्यांकन का कार्य किया गया   |  |
| a) Fair ( <b>99.14%</b> )  | b) Not fair (3.59%)                          |
| निश्पक्ष   | पक्षपाती                                     |
| 14) What effect do you think the   | internal assessment will have on your course |
| grade?   |  |
| आंतरिक मूल्यांकन का आपके पाठ्यक्रम   |  |
| a) Improve it (98.252%)  | b) Lower it ( <b>0.26%</b> )                 |
| सुधार होगा   | ग्रेड घट जाएगा                               |
| c) No effect (1.48%)<br>कोई प्रभाव नहीं                                    |  |
| 15) How did the teacher provide व<br>आपके अनुपालन पर शिक्षक की प्रतिपृष्टि | · -  |
| a) Regularly/irregularly (74.99%)  |  |
| नियमित / अनियमित   | समय पर/विलम्ब से                             |
| c) With helpful comments/without   | ·  |
| सहयोगात्मक टीप सहित/बिना टीप के  |  |
|  | urse and lecture outline at the beginning?   |
| क्या आपको प्रारंभ में पाठ्यक्रम तथा व्या                                   | ख्यान की रुपरेखा उपलब्ध कराई गई थी?          |
| a) Yes (91.532%)   | b) Partially ( <b>8.468%</b> )               |
| हां, पूरी तरह  | आंति क रुप से                                |
| c) Not (0%)  |  |
| नहीं   |  |
| 17) Was that helpful   |  |
| क्या वह सहायक रही?   |  |
| a) Yes (100%)  | b) No ( <b>0%</b> )                          |
| हां  | नहीं   |

# 18) Was that followed?

क्या उसका अनुसरण किया गया?

हां

नहीं

# 19) If you want to give some note on the syllabus or teacher please mention it below.

यदि आपको पाठ्यक्रम एवं शिक्षक पर और कुछ टीप देनी है, तो आप नीचे अथवा पृथक पर्ण पर दे सकते हैं।

हां

नहीं

# 20) Are you satisfied with your teacher?

क्या आप अपने शिक्षक से सन्तुश्ट हैं।

हां

नहीं

### Best Practice I

### Value Added Education

Value added Education for the students is the need of hour. As we know, truth and righteousness are inherent qualities of a Human being. Due to Developmental changes moral value are deteriorating day by day, So, Value Added Education is must for the personality development of the students.

'Value' are guiding principles to act with clarity, prudence, determination and result orientation

# What Type of Value Added Education Imparted to the students?

In this practice, we teach students about the scientific reasons behind the traditional beliefs and value. We try to inculcate the moral values through various teaching techniques and exercises or Activities like essay, short stories Lectures etc. It is evident that feeling of nationalism and patriotism is deteriorating among the new generation and they are guided by the evil values and negative impact of globalisation and multicultural intermingled values are clearly shown by the increasing graph of crime and violent incidents in society. So it is high time to show them the path of righteousness

### Action for value added education

Apart from NSS, NCC & Gandhian Study Centre is doing its best to give value added education; by organising Lecture series, Seminar, Nukkad Natak, Essay and Poster Competition and Skill development workshop. We are trying to inculcate the value of labour and self reliance among our students. Every department organise a lecture on value added education as lecture on eminent leaders and their works, importance of family, society and rich culture of India etc.

### Best Practice II

# Social Responsibility, Extension Activities (Adoption of Village)

Our College has adopted a village in 2015-16. Our aim is to develop this village, "Pabarsa" about 15 Km away from the city, through our departments' extension activities. There are lots to be done in this village and as our College feels our social responsibility towards society. We will organise different awareness programme on health issues, education, employment, women rights awareness, child labour, human rights awareness and environmental issues etc. Our students are willing to go there and offer their best services what they have learnt from our college