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## ISMAIL NATIONAL MAHILA PG COLLEGE, MEERUT

(Affiliated with C.C.S. University, Meerut, formerly Meerut University.)

NAAC Accredited A Grade College

### Summary sheet

<b>Criterion</b>	<b>03- Research, Innovation and Extension</b>
<b>Key Indicator</b>	<b>Research Publications and Awards</b>
<b>Metric No.</b>	<b>3.3.3 Number books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during the year 2022-23</b>
<b>Response</b>	<b>Total 17 Chapters- 08 Books- 09 published in national/international conference proceedings per teacher during the year 2022-23</b>

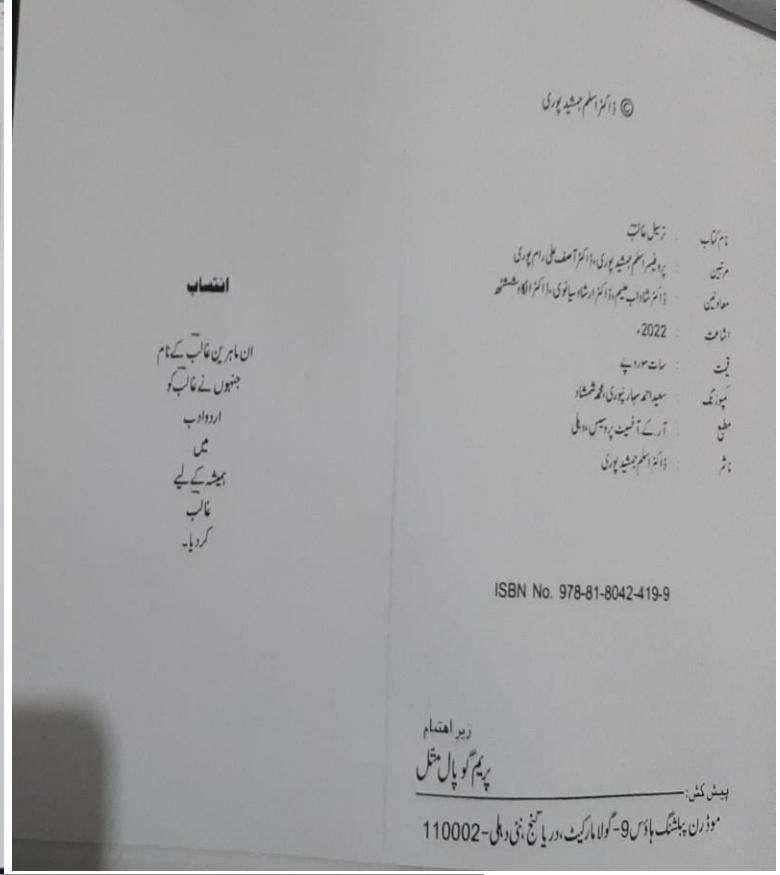
Sr. No.	Name of the teacher	Title of the book/chapters published	Title of the Chapter	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN/ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
1.	Prof. Huma Masood <u>Chapter-</u>	Tarseel-e-Ghalib	मेरी तामीर में मुज़मीर है	-	-	National	2022	ISBN No. 978-81-8042-419-9	INMPG College, Meerut	Dr Aslam Jamshedpuri (Modern Publication House, New Delhi)
2	Dr. Deepti Kaushik <u>Chapter-</u>		Social Transformation & Rural Development in Meerut District (Uttar Pradesh) with Artificial Intelligence (AI)	Science Pandemic and Society	Science Pandemic and Society	International	2023	978-81-8465-760-9	INMPG College, Meerut	Department of Sociology, Christian college Indore
3	Dr. Mamta <u>book</u>	book-Sports Organization and Management	0	0	0	National	2023	978-93-93781-65-9	INMPG College, Meerut	Sports Publication, 7/26 Ground Floor, Ansari Road, Dariya Ganj, NEW Delhi, 110002, info@sportspublication.net, www.sportspublication.net, 91-9999146721, 9868028838
4	Dr. Vineta with km. Shaista Begum <u>chapter-</u>		किशोरावस्था और उसके विकास में सामाजिक करक	Contemporary Global challenges & Opportunities in Education, Languages, Science and Humanities (ICERT)	Contemporary Global challenges & Opportunities in Education, Languages, Science and Humanities (ICERT)	International, Multidisciplinary	2022-23	978-93-95789-04-2	INMPG College, Meerut	International Council for Education, Research and Training
5.	Dr. Vineta <u>chapter-</u>	Credence - Multidisciplinary Research Book, Vol-4 Issue-1, Peer-Reviewed Book,	व्यक्तित्व विकास एक सिंहावलोकन	-	-	National, Multidisciplinary	2022-23	978-81-958479-9-0	INMPG College, Meerut	Dr Safiqur Rahman, Dr, Rupa Rani Sonowal, Kaziranga Printing House, Chandmari, Guwahati, Assam

6	Dr. Vineta <u>Book</u>	Book- Psychology	0	0	0	0	2022- 23	978-81- 19165-10-0	INMPG College, Meerut	Sports Publication, 7/26 Ground Floor, Ansari Road, Dariya Ganj, New Delhi, 110002, info@sportspublication. net, www.sportspublication. net, 91-9999146721, 9868028838
7	Suman Mishra, chapter	स्वाधीनता आंदोलन हिंदी साहित्य और समाज	सु भ द्रा कु मा री चौ हा न की क वि ता ओं में स्व धी न ता के स्व र	0	0	National	2022	978-93-91- 377-26-7	INMPG College, Meerut	Rajkiye Mahavidyalay a Bibi Nagar Buland Shahar Indu book Service PVT. LTD 4638 1st floor, Ansari road, Dariya Ganj, New Delhi, 110002, Phone- 011- 43584152, mob no- 9873655211. e-mail- indubook@gmail.com, www.indubookservices. com
8	Suman Mishra chapter-	आज़ादी की पचहत्तर वर्षीय विकास यात्रा में महिलाओं की भूमिका	आज़ादी के पचहत्तर साल :हिंदी साहित्य के स्त्री विमर्शिये लेखन में महिलाओं का योगदान	0	0	National	2022	978-93- 95922-01-2	INMPG College, Meerut	Vikas Prakash an Kanpur U.P. 311C, Vishv bank, Barra, Kanpur 208027, mob no- 9415154156, e- mail- vikasprakashkanpur@g mail.com, website- www.vikasprakashan.com
9	Dr. Pooja Rai, <u>Book</u>	Book- Gender Studies: Multidiscipli nary Approach	0	0	0	National	2022	978- 93945100- 6-7	INMPG College, Meerut	Cape Comorin Publisher, Kanyakumari Tamil Nadu, India
10	Meenu Sharma Chapter	Cultural Studies at Crossroads Ruminatio ns and Aspirations	Multi- faceted Women in Ancient Indian Civilisati on: An Analysis of Amish's "Shiva Trilogy"	0	0	Nation al	Mar-23	ISBN: 97983- 79361-600	INMPG College, Meerut	AIFEST Dr. M jayachandran, Dr. L Amutha and Dr. S. Mtahivanan

11	Dr. Diksha Rani <b>Chapter-</b>	Various Dimensions and Relevance of Pandit Deendayal Upadhyay's Philosophy Thought	Political and Economic Vision of Pandit Deen Dayal Upadhyaya, Its Reflection for Independent India	0	0	National	2022	978-93-91550-08-0	INMPG College, Meerut	Dr. Manoj Rathore. N. B. Publications SF-1 A- 5/3 Ankur Vihar Loni Ghaziabad	
12	Dr Sapna Sharma with Dr. Preeti Garg <b>Book-</b>	<b>Book-</b> काव्यशास्त्र एवं संस्कृत लेखन कौशल		0	0	0	2023	978-93-92208000	INMPG College, Meerut	SBPD Publishing house-3/20-B Near Tulsi Cinema, Agra 282002 www.sahityabhawan.in sbpd.pubhouse@gmail.com	
13	<b>Book-</b> Dr. Deepti Saxena, Dr. Sachin Kumar Sharma, Prof. Lalit Kumar Diwedi, Prof. Pradyumna Chaturvedi	<b>book-</b> perspectives of Modern Physics part-A		0	0	0	National	2023	978-93-5755-030-7	INMPG College, Meerut	Thakur Pub. Pvt. LTD.
14	Dr. Deepti Saxena, Dr. Kavi Shankar Varshney <b>book-</b>	<b>book-</b> Mechanics and Wave Motion paper-1		0	0	0	National	2023	978-93-5480-796-1	INMPG College, Meerut	Thakur Pub. Pvt. LTD.
15	<b>Book-</b> Dr. Deepti Saxena, Dr. Siyaram Shukla, Dr. Mahenda Pratap Patel, Dr. Subodh Kumar Sharma	<b>Book-</b> Electromagnetic Theory part-A		0	0	0	National	2022	978-93-5480-558-5	INMPG College, Meerut	Thakur Pub. Pvt. LTD.

16	<b>book-</b> <b>Dr. Deepti Saxena,</b> <b>Dr. Schin Kumar Sharma,</b> <b>Dr.</b> <b>Prakash Dubey,</b> <b>Dr.</b> <b>Subodh Kumar Sharma,</b>	<b>book-</b> <b>perspective</b> <b>s</b> <b>of Modern</b> <b>Physics</b> <b>and Basic</b> <b>Electronics</b>	0	0	0	National	2023	978-93-5755-051-2	INMPG College, Meerut	Thakur Pub. Pvt. LTD.
17	<b>Dr.</b> <b>Sudhanshu Aggarwal,</b> <b>Dr.</b> <b>Shahida A.T. Dr.</b> <b>Deepti Saxena,</b> <b>Dr.</b> <b>Himanshu Pandey,</b> <b>Dr. Neeraj Kumar</b>	<b>book-</b> <b>Futuristic</b> <b>Trends in</b> <b>Science</b> <b>and</b> <b>Engineerin</b> <b>g</b>	0	0	0	Internatio nal	2022	978-81-960440		

## Prof. Huma Masood



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# Dr. Deepti Kaushik

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remains important and cannot be ignored like the present upcoming generation. Learning and re-learning of social skills through the understanding of Goffman's symbolic interactionism remains relevant even today because there is genuinely a world in 'real' and the virtual world does not end it all and so does not its conversation.

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## Social Transformation & Rural Development in Meerut District (Uttar Pradesh) with Artificial intelligence (AI)

Prof. Deepti Kaushik  
Professor and HOD

Department of Sociology, Ismail National Mahila PG College Meerut, Uttar Pradesh, India

**Abstract - Artificial Intelligence (AI) a technology with potential to improve itself, has taken important place in our daily lives. From automated customer service systems to self driving cars, AI technology is making its way into our lives in countless ways. But what about its potential to help social transformation and rural development? Could AI be the answer to helping us create a more equitable and just society? In India, Artificial Intelligence (AI) has the potential to catalyse social transformation and rural development. Artificial Intelligence (AI) can be leveraged to improve healthcare, education, access to clean drinking water and more. For example, AI-powered healthcare technologies can be used for early diagnosis of diseases, providing remote medical treatment, and tracking the spread of epidemics. Similarly, AI can be used to identify areas where there is a shortage of teachers and provide students with AI-assisted instructions in the form of virtual coaching or personalized learning plans. Additionally, AI-enabled machines can be used to detect pollutants in water sources and alert citizens about any contamination. In this article, we will try to find out what is the role of Artificial Intelligence in social transformation and rural development. Finally, we'll discuss some of the ethical considerations that come with using Artificial Intelligence (AI) for social good.**

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**Key words-** Artificial Intelligence, Rural Development, Healthcare, Education, Social transformation.

**Introduction -** Society is a very complex institution in itself and for its transformation generally some complex mechanism is required. Society is combination of many social institutions such as family, religion, education and many more. Every aspect has its own importance but there are few phenomenon which impact almost every aspect of society including the most fundamental unit i.e. humans. Here we are referring artificial intelligence and its role in social transformation and rural development. In this article we will discuss the theoretical concept of social transformation and rural development in contemporary period along with role of artificial intelligence (AI).

**Artificial Intelligence -** Artificial refers to something that is made by humans rather than occurring naturally. This can include things like artificial intelligence, artificial sweeteners, and artificial limbs. Artificial Intelligence (AI) is a branch of computer science that deals with the creation of machines that learn to work and react intelligently like humans. Artificial Intelligence (AI) research focuses on the development of algorithms and computer programs that can perform tasks that typically require human intelligence, such as visual perception, speech recognition, decision-making, and language understanding.

Artificial limbs, also known as prosthetics, are devices that are used to replace a missing limb. They can be used to restore mobility and functionality for people who have lost a limb due to injury, disease, or congenital conditions. Artificial limbs can be made from a variety of materials and can be controlled by the user's muscles or by a computer. Overall, Artificial can refer to many things that are created by humans and mimics the natural process and behavior.

Artificial Neural Networks (ANNs) are a subset of AI that are modeled after the human brain. They are composed of interconnected "nodes" that can process information and make decisions similar to how biological neurons do. ANNs are used in a wide range of applications, including image and speech recognition, natural language processing, and predictive analytics. Artificial Life is a field of study that focuses on creating artificial systems that exhibit the characteristics of living organisms, such as growth, reproduction, and adaptation to the environment. Examples of artificial life include robots, virtual creatures, and self-replicating machines.

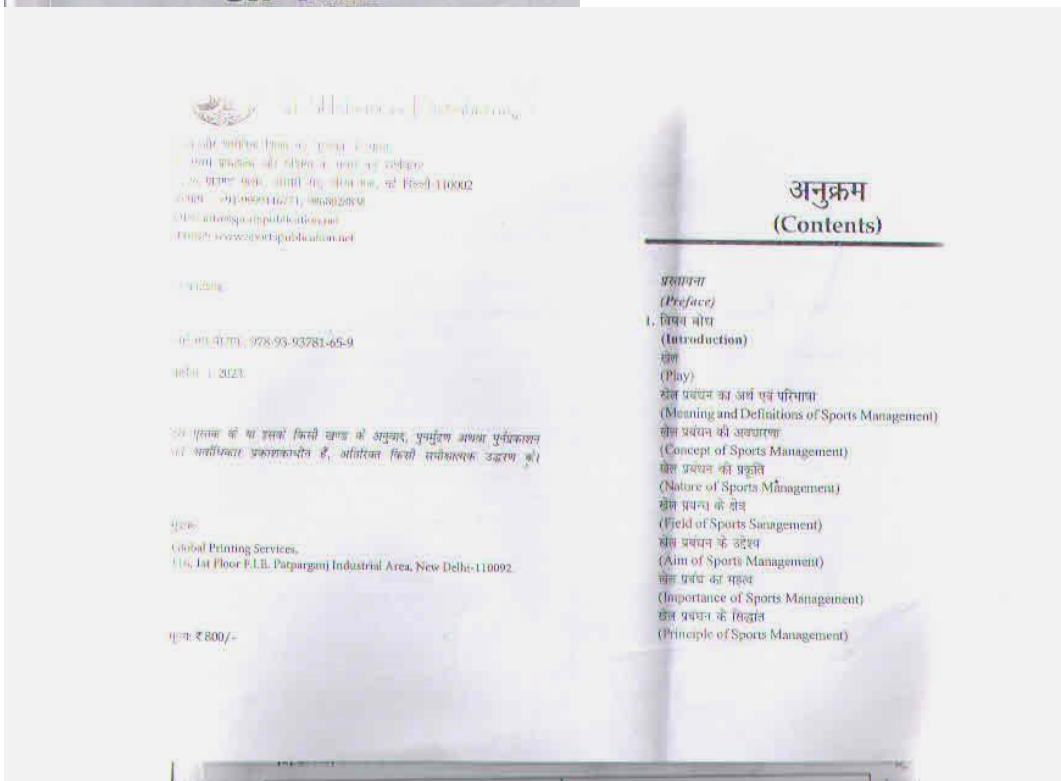
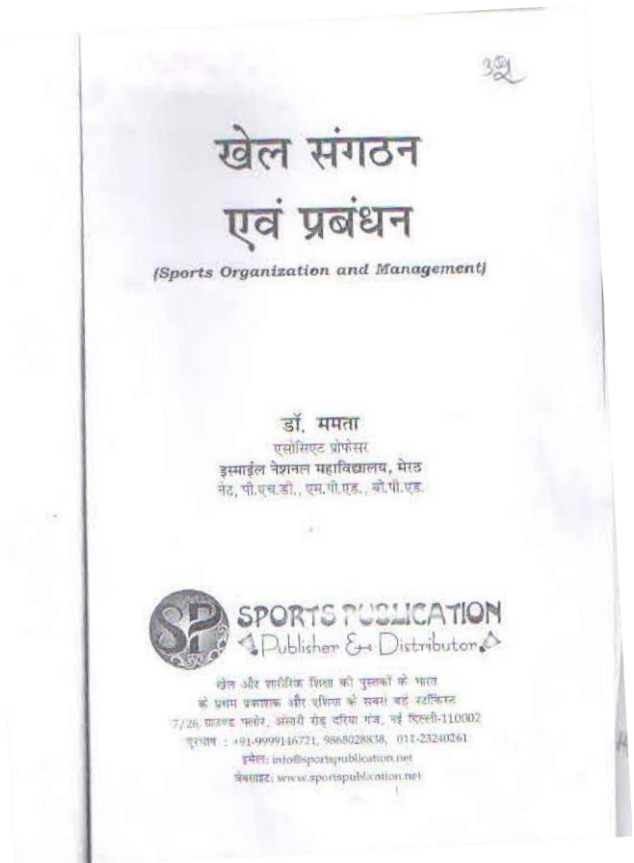
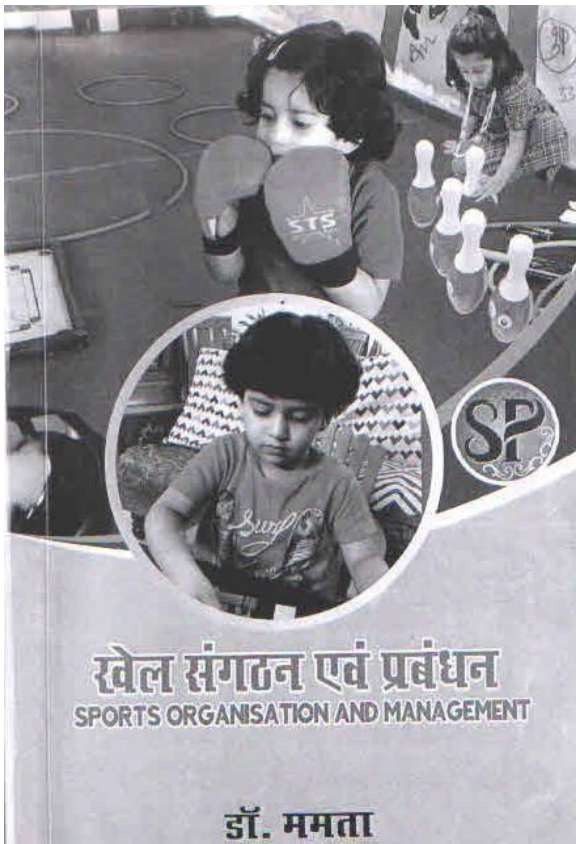
**The role of Artificial Intelligence (AI) in social transformation -** Social transformation refers to significant changes in the way society is organized and functions. This can include changes in political systems, economic structures, social institutions, and cultural norms. Social transformation can be driven by a variety of factors, such as technological advancements, economic shifts, political movements, or cultural changes. It can also occur as a result of conflicts, revolutions, or other forms of social upheaval. The process of social transformation can be gradual or sudden, and it can have both positive and negative effects on different groups within society.

In a world where inequality and poverty remain rampant, the power of Artificial Intelligence (AI) can be leveraged to make a positive difference. It provides us with an opportunity to use technology in order to create a more equitable and just society. This is especially pertinent in India, where the majority of the population is still rural and lacks access to essential services. By utilizing Artificial Intelligence (AI) for social transformation and rural development, we can ensure that all citizens are given the same opportunities for growth and progress. The potential for Artificial Intelligence (AI) to affect positive change is immense.

AI-powered projects such as predictive analytics for generating insights into how public policy decisions affect certain communities, or using Artificial Intelligence (AI) to

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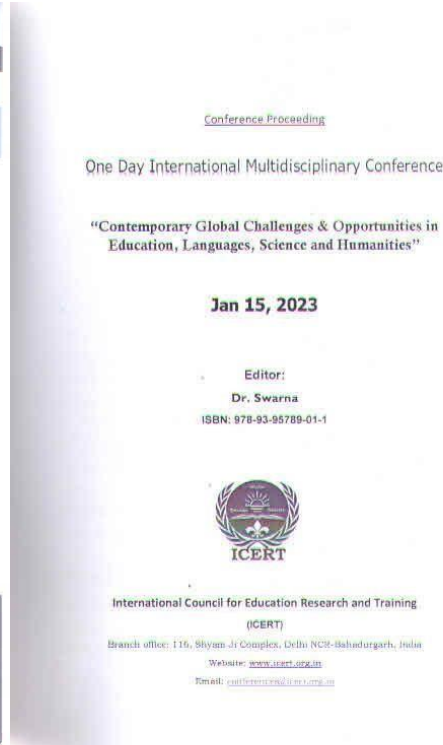
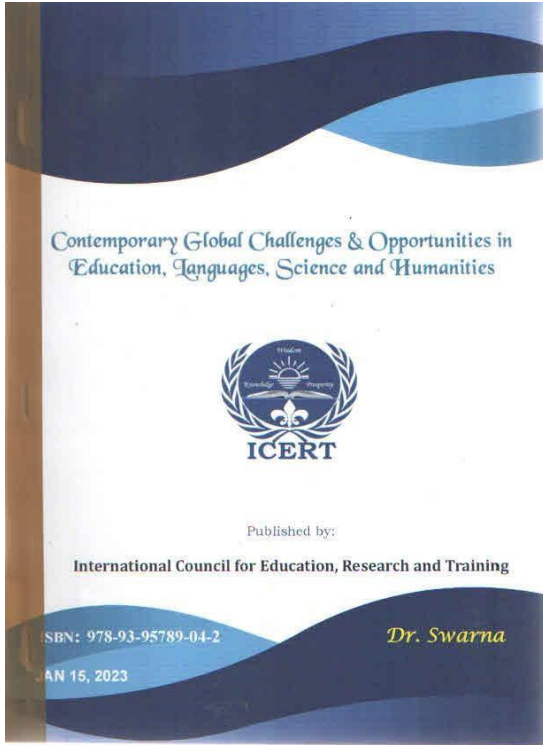
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# Dr. Vineta Singh

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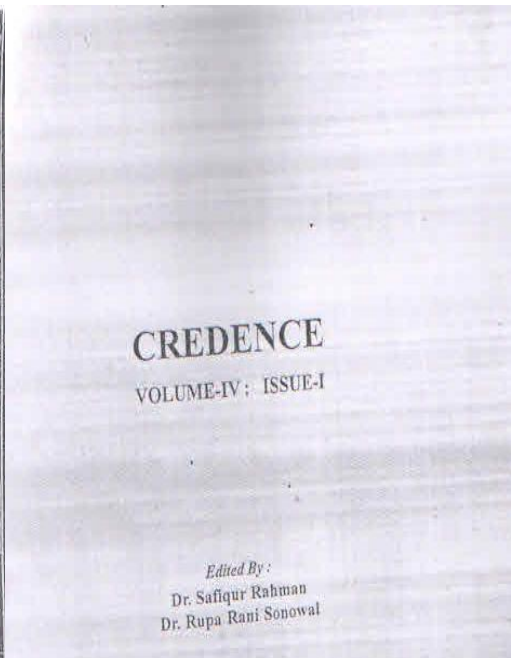
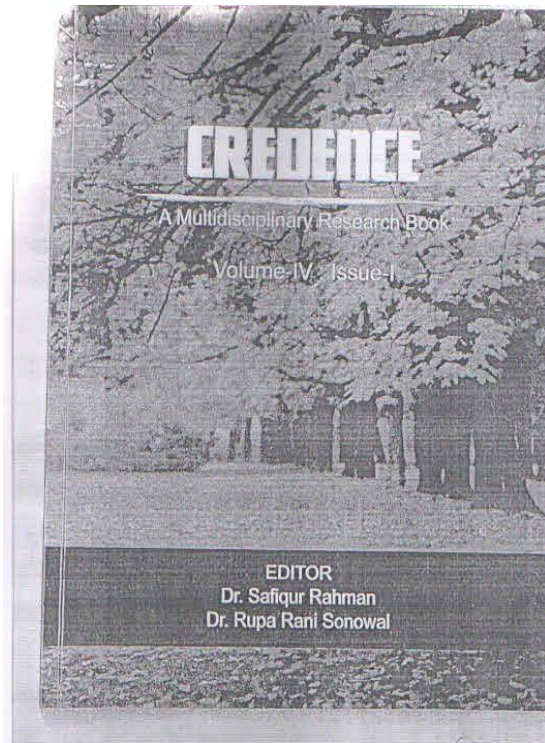
डा० विनेता  
असिस्टेंट प्रो० (एच० जी० ई०) मनोरिक्त विभाग  
इम्पार्टेंट मेसल महिला जी० जी० कॉलेज मेरठ  
डू० ब्राइंस देवप  
रिसर्च स्कूलर सहित बुकिंगिटी और इन्फोरमेशन टेक्नोलॉजी सखमक  
सारांश

व्यक्ति को जीवन काल में चारखासता एवं प्रीधारसता को बीच की अवस्था को किशोरवस्था में नाम से पुकारा जाता है। यह चरण कठिन है कि ठीक किता आनु सतर पर उस अवस्था पुरु होती है तथा यह कब समाप्त होती है। ऐसा दसतिन है क्योंकि किशोरवस्था की पुरुजात कई कारको तथा कारक विधियात, विरा, कलायु तथा व्यवसायक परिधिषिषी, जालियात एवं व्यवसाय विमनाषी अदि पर निर्भर होती है। विकासक मदीध्वन को बीच में सुविधात पोषा-विमका हराविक को अनुसर किशोरवस्था सतना 13-16 के बीच प्रारम्भ हो जाती है तथा 17-23 तक चलती है। आज दुनू कदम का सतना है कि इस सतना में कौन विधिषिषी का चलेख काल न को आरम्भक है और न ही समाप्त है। आकलन पर चीन अवका से एकत्र परिषिषी की स्थिति तक पहुँचने की चना को किशोरवस्था को सतना ही जा सकती है क्योंकि यह एक वैशिक सत होने की साथ एक सामाजिक घटना भी है जिसका जनात बचिष, शास-नकात एवं विधिसर सके पाने होता है। यह दुष्टि से किशोरसता संकारक उपकलि, बुद्धि एवं परिषिषता का परिष्कार है जो दुसरी दुष्टि की यह एक संक्रमण काल है जिसमें बाह्यजका का जोडकार व्यक्ति परिषिषता की और बढने की स्थिति में रहता है। इसके अतर लौक-परिषिषी जन्मदिध का कार्य करने के सव में परिषिषता जडित करने प्रता जानी है तथा परिषिषी की शारीरिक, बौद्धिक, सामाजिक, लौकिक, मनोरिक्त, प्राणिक एवं नैतिक परिषिषता उपरने लगती है।

मुक्त रूप- लौकिक विधिसर, विरा, कलायु तथा व्यवसायक परिधिषिषी जालियात एवं व्यवसायक परिषिषता संकारक (परिषिषी, अदि)

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### आजादी के पचहत्तर साल : हिन्दी साहित्य के स्त्री विमर्शीय लेखन में महिलाओं का योगदान

सुमन मिश्रा

प्राचीन काल से लेकर वर्तमान तक नारी पर चिन्तन और विमर्श ही रहा है। प्राचीन भारतीय साहित्य से लेकर आधुनिक साहित्य में स्त्री विमर्श किली-न-किली रूप में विचारणीय विषय रहा है। साहित्य के अन्तर्गत स्त्री विमर्श एक ऐसी ही विधा है। इतना-अवश्य है आदि और काल में अन्तर स्पष्ट रूप से नजर आता है। समाज बदलने के साथ ही स्त्री का स्थान भी परिवर्तित होता रहा है। कभी देवी तो कभी बाधा अपनी इच्छानुसार उसी रूप में नारी को प्रस्तुत करता रहा। कभी देवी तो कभी कुल्हाड़ा कभी प्रेमिका तो कभी वैश्या ही कभी पुत्र का कारण तो कभी माता रूप में स्त्रियों द्वारा तरह-तरह के स्वरूप में नारी का संघर्ष शोषण होता रहा है। अन्ततः उसे गाना एवं जगत जन्मी इन्हीं दो शब्दों से पहचाना गया। इनके अतिरिक्त नारी का अर्थ कोई अतिरिक्त नहीं रह गया। वह केवल देवी, माता, नमस्कार, क्षमा एवं उदात्त की देवी बन कर रह गई। इन सभी मूल्यों का भार जो नारी सदैव ढोने को विवश ही रही। नारी विमर्श कंडि हो चुकी मान्यताओं परम्पराओं एवं प्राचीन रूढ़ियों एवं किली-न-किली के प्रति असन्तोष व उत्कर्ष भूक्त होने की अभिलाषाओं की देवता है। जबसे समाजिक में विमर्श की परम्परा में जन्म लिया उससे शारीरिक चर्चों पर ज्वलन विषय रहा है नारी विमर्श और नारी के लक्षण शारीरिक नारी और पुरुष ही समाज के केंद्र बिन्दु हैं। आधी आवादी की उपेक्षा करके या उसकी उपेक्षा करके कोई भी समाज प्रगति नहीं कर सकता।

स्त्री विमर्श में मुद्राओं दो प्रकारों पर गम्भीरता से बर्ता होनी है। पहला प्रकार है पुरुष विषय में नारी पर की अत्यन्त ही प्रशंसा हुआ उसकी मुद्रा कारण का

अब तक पंच सप्ताह पूर्वक तथा लगभग बीस शोध-पत्र प्रकाशित राष्ट्रीय और अंतरराष्ट्रीय पत्रिकाओं में प्रकाशित हुए हैं। विभिन्न राष्ट्रीय और अंतरराष्ट्रीय सम्मेलनों में कई शोध-पत्र प्रस्तुत किए हैं। 25 वर्षों का वृद्ध शिक्षण अनुभव है। अब तक 28 शोधपरिचयों के साथ निदेशन का अनुभव 16 पत्रों की जमा। इसके साथ ही भारतीय आर्थिक व्यवस्था में स्त्री शिक्षण की भारतीय अवस्था है।

संशोधन कार्य में एस. बी. डी. (पी. जी.) कोलकाता, बामपुर, बिजौर, उत्तर प्रदेश में प्रकाशकों के पद पर कार्यरत।

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4 पत्रों के साथ ही लगभग 70 से अधिक शोध-पत्र एवं अनेक राष्ट्रीय एवं अंतरराष्ट्रीय पत्र-पत्रिकाओं में प्रकाशित, 50 से अधिक राष्ट्रीय एवं अंतरराष्ट्रीय सम्मेलनों में प्रतिभागिता एवं प्रस्तुतिकरण। हरी, पाठ्य, फल, लक्ष्मी, समकालीन भारतीय साहित्य (साहित्य अकादमी) इनामदान, मादी, कविता विज्ञान, बामपुर, अनुसंधान समाजशास्त्र, दलित साहित्य, महिला समाज, जनसंदेश, जनसंदेश टाइम्स, दैनिक जागरण आदि विभिन्न पत्र-पत्रिकाओं के साथ ही विभिन्न अखबारों में प्रकाशित।

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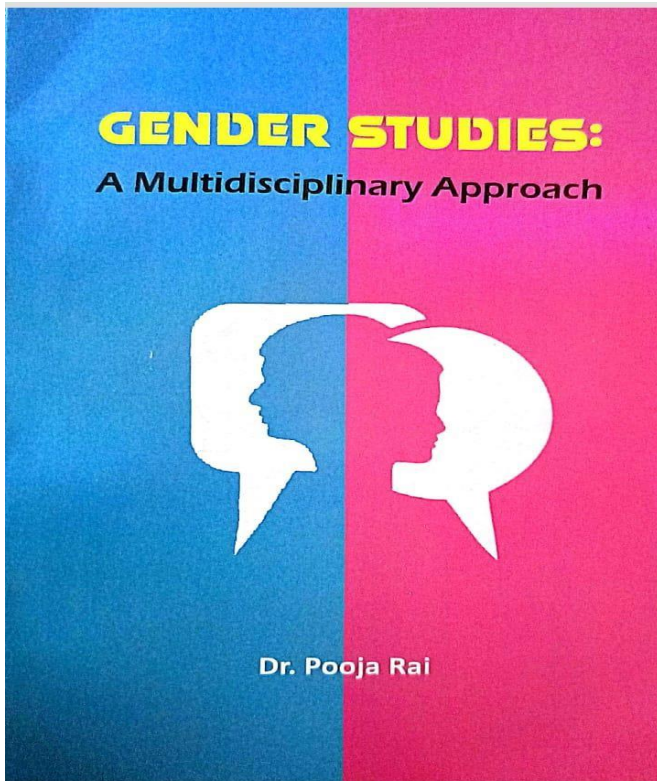
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## Dr. POOJA RAI



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Dr. Pooja Rai

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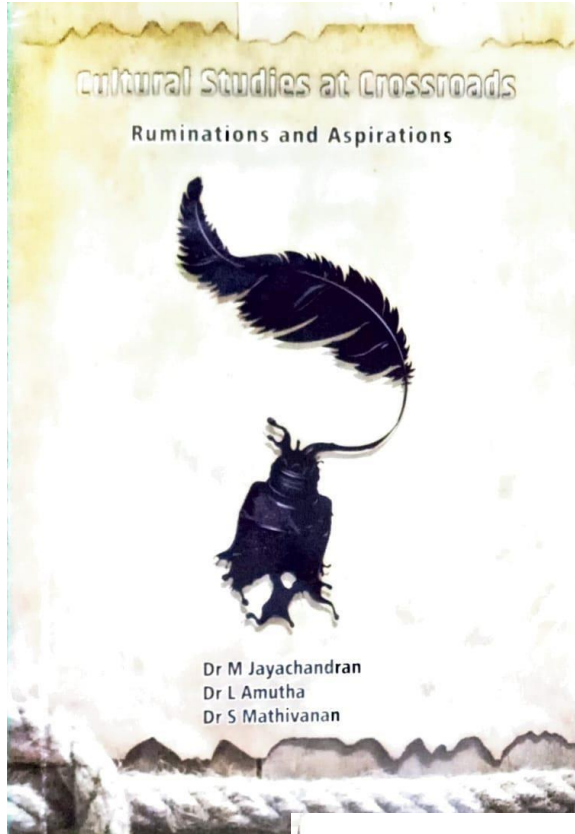
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# Mrs. Meenu Sharma



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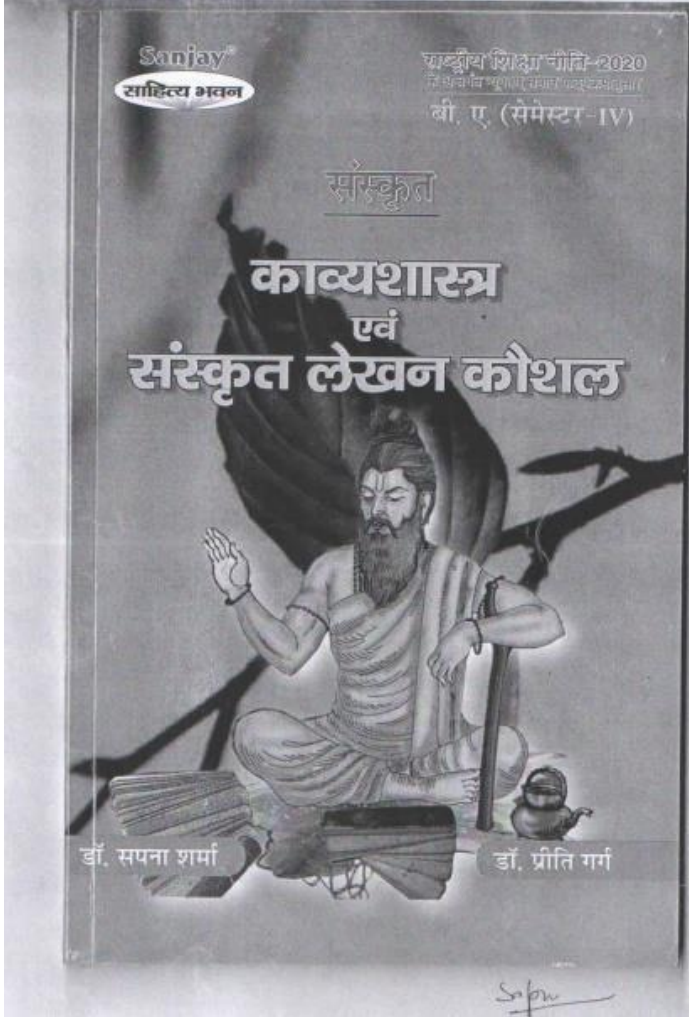
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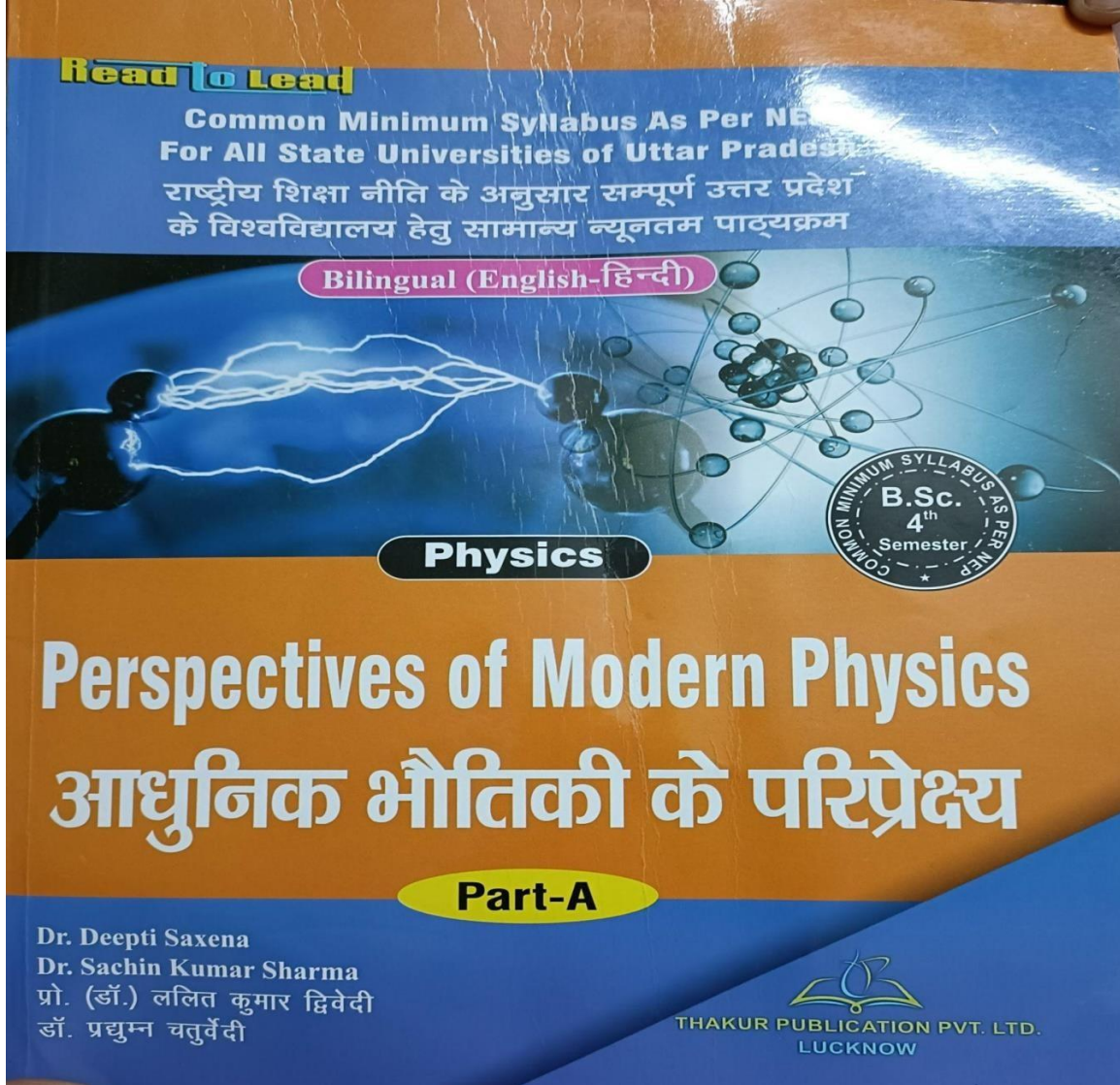
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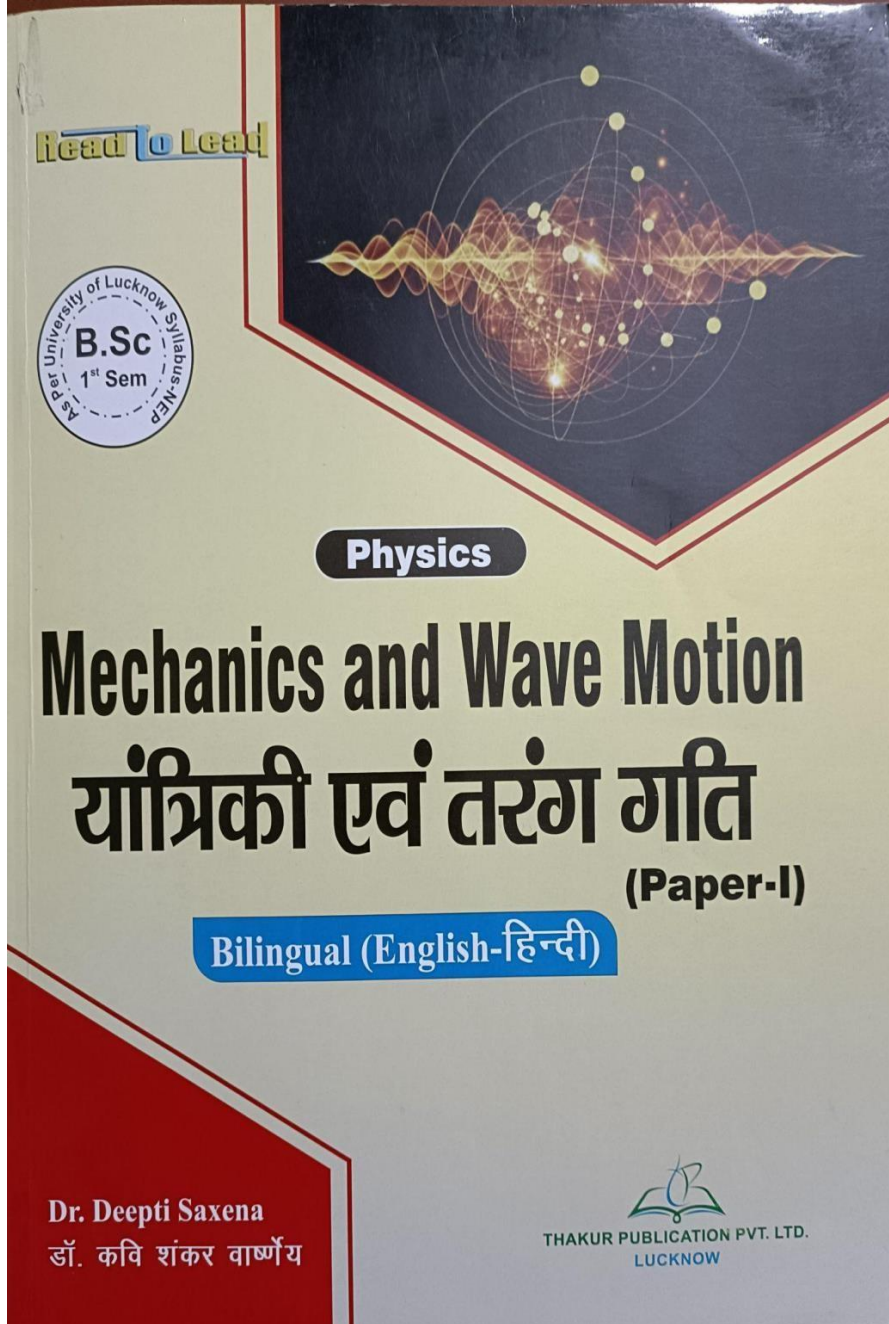
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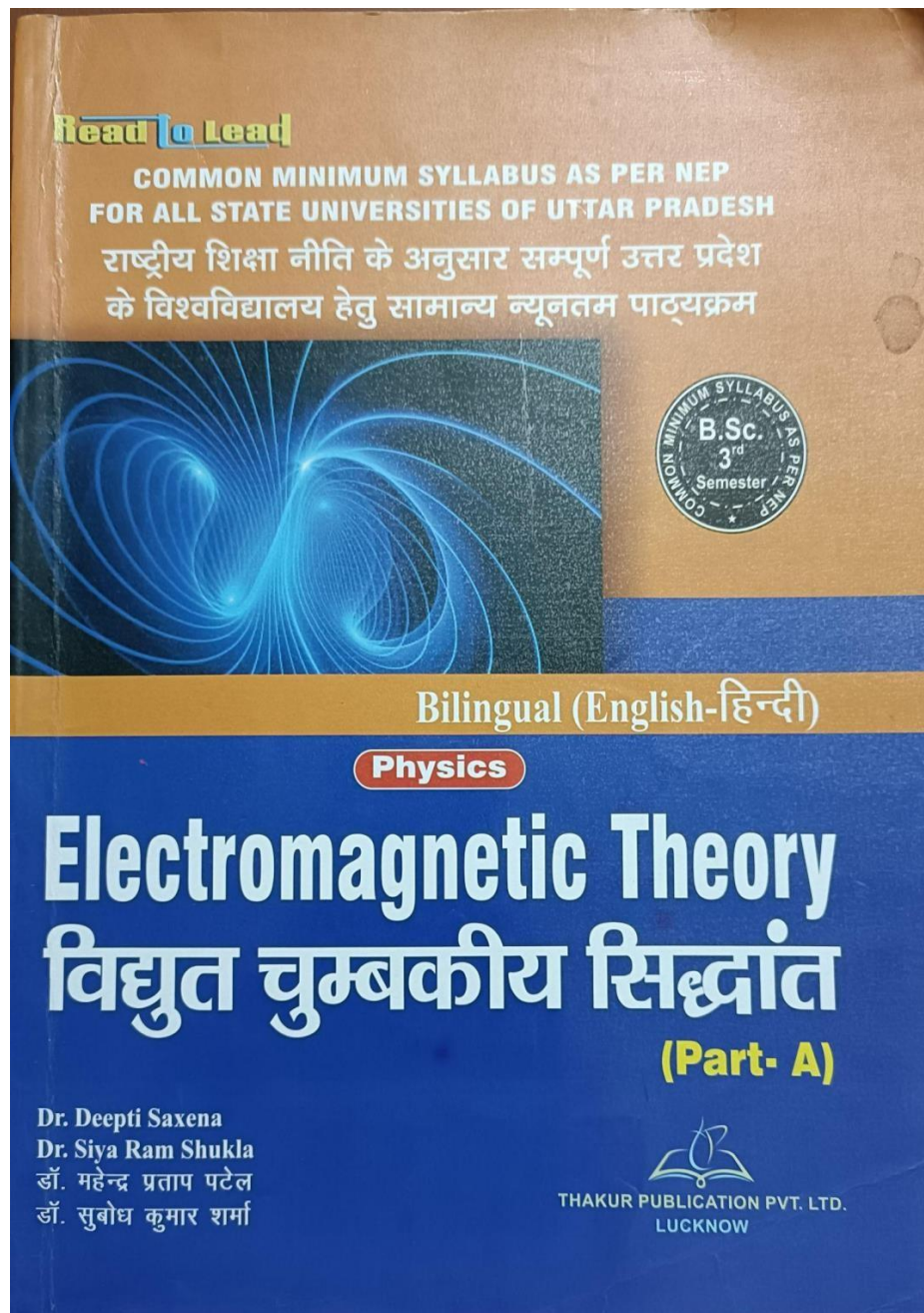


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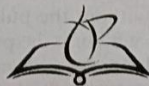
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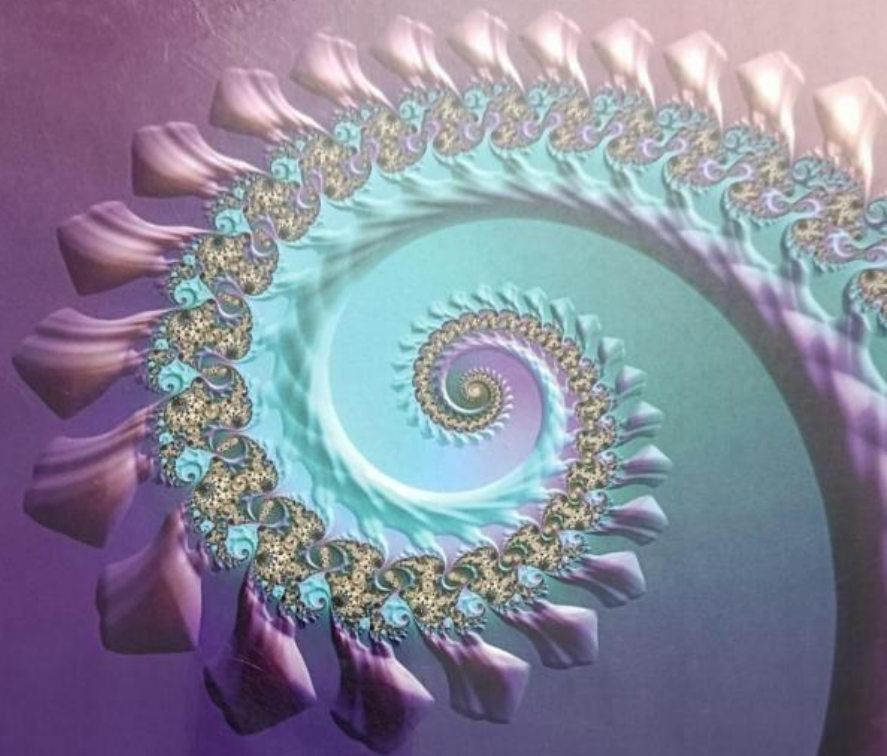


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